Security Federal Bank, a FSB
Attn: Beverly A. Grattan
P.O. Box 657
St. John, IN 46373
Acct. # 80049503

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
MICHAEL R EGLI AND PATRICIA J EGLI HUSBAND AND WIFE
_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JULY 24, 1997 for $ 65,000.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 97051894 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date FEBRUARY 23, 1998

98027789

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: _____
JERRY GOMEZ Asst. Vice Pres.

ATTEST:

BY: _____
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 APR -9 PM 2:08

Given under my hand and Notarial Seal this date April 4, 1998.

_____
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M MERTENS, ASST. VICE PRESIDENT

LOT 3, TIMBERLAND UNIT 1, AN ADDITION TO THE TOWN OF ST JOHN, AS SHOWN IN PLAT BOOK 42, IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

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21652 9-j
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10.00 Rm
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