

SPECIAL WARRANTY DEED

THIS INSTRUMENT WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MERCANTILE NATIONAL BANK TRUST #6228

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE NORTH 2/3 OF LOT 12, BLOCK 1, BUNGALOW HEIGHTS, CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 2, LAKE COUNTY, INDIANA.

TAX #: 41-233-12 Unit 25
Property Address: 4364 MARYLAND STREET
GARY, IN 46408

98027705

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 5th day of February, 1998 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Wayne Brewster
Wayne Brewster
Dawn Dupree
Dawn Dupree

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: Joyce C. Johnson (SEAL)
Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 21 AM 9:00

STATE OF INDIANA
: ss
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on February 5, 1998, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 5, 1998, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Daniel Adams
Notary Public Daniel Adams

My Commission Expires: 11/12/2000 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

MNB #6228
P.O. Box 1938
GARY, IN 46409

H-7596

152-053657-

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 8 1993

SAM ORLICH
AUDITOR LAKE COUNTY

000534

CK# 24699

1100 KM