

98027683

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 21 AM 8:57

10000 W. CO.

SATISFACTION OF MORTGAGE

Paid Accounts Department #:3803152 "Cole" Lender ID:386/6008737 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain Mortgage to secure the amount of \$62,300.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ERNEST COLE AND CHERESE COLE,
Original Mortgagee: AMRESKO RESIDENTIAL MORTGAGE CORPORATION
Date Executed: 07/21/1997
Date Recorded: 08/07/1997 as Instrument No. 97051623

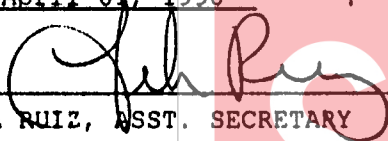
In the offices of the County Recorder of LAKE County in the State of INDIANA

-Assigned by AMRESKO RESIDENTIAL MORTGAGE CORPORATION TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

Property Address: 8600 Maple Avenue, Gary, IN, 46403

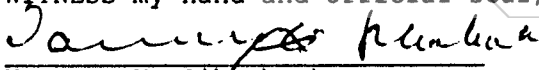
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

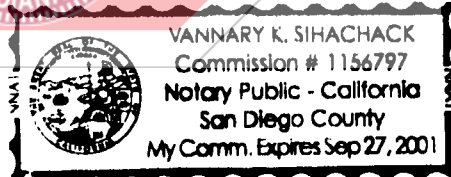
Advanta Mortgage Corp. USA
On April 01, 1998

By: 
TELMA RUIZ, ASST. SECRETARY

STATE OF California
COUNTY OF San Diego

ON April 01, 1998, before me, Vannary K. Sihachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vannary K. Sihachack
Notary Expires: 09/27/2001 #1156797



(This area for notarial seal)

Document Prepared By: Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800
JLR-19980401-0091 INLAKE LAKE IN BAT: 3051/3803152 KXINSOM1

When Recorded Return To: Ernest Cole, 8600 MAPLE AVENUE, Gary, IN, 46403

7

1000
SW
CHK# 306 919