

98027682

STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS

98 APR 21 AM 8:55

MORTGAGE

RECORDING REQUESTED BY, AND

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

Order No.
Escrow No.
Application No. B.COL1052U
Loan No. 6008737

AMC# 3803152

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

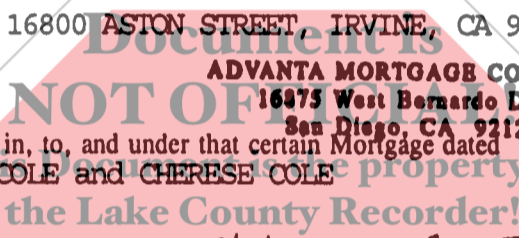
FOR VALUE RECEIVED, AMRESKO Residential Mortgage Corporation ("Assignor"),

having its principal place of business at 16800 ASTON STREET, IRVINE, CA 92606
hereby grants, assigns and transfers to

ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated July 21, 1997
executed and delivered by ERNEST COLE and CHERESE COLE

("Assignee")



8/7/97 as # 97051623

to Assignor (the "Mortgage"), which Mortgage is recorded in the Official Records in the County Recorder's office of LAKE County, State of INDIANA, covering

certain real estate and other property described therein, more particularly described as follows:
See Attached Exhibit "C"

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DATE 7-21-97
STATE OF CALIFORNIA
COUNTY OF ORANGE

AMRESKO Residential Mortgage Corporation

On 7-21-97 before me,
CARLOS FLORES personally appeared



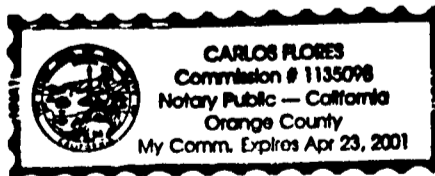
AURORA P. COSME
ASSISTANT SECRETARY

[Signature]
AURORA P. COSME
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature [Signature]
(Seal)



(This area for official notarial Seal)

This instrument prepared by: W. Rienda and A. Cosme

INDIANA

INQM0818 (Rev. 07/15/97)

1268 SW
OK# 306975

LOT 5 IN BLOCK 3 IN RESUBDIVISION OF YOUNG'S WOODLANDS IN THE CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 21, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 8600 MAPLE AVENUE, GARY, INDIANA 46403.

