

2

98027664

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 21 AM 8:50

MORTGAGE

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **11493640**
LOAN NO 2: **6550726**
INVESTOR:
POOL NO: **3944586**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

9 Prepared By Evelia Barba"

**Assignment of Mortgage
Document is**

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all beneficial interest under that certain indenture of Mortgage dated **4/30/93**

from

MICHAEL L JACKSON

Property Address: 7745 BIRCH DR , HAMMOND, IN 46324
WESTWOOD MORTGAGE SERVICES

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **93031392** on **5/14/93** in Book
Page _____, of Official Records in the office of the County Recorder of
County, Indiana _____, covering the following described property:

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.



569

1 1

97180102521



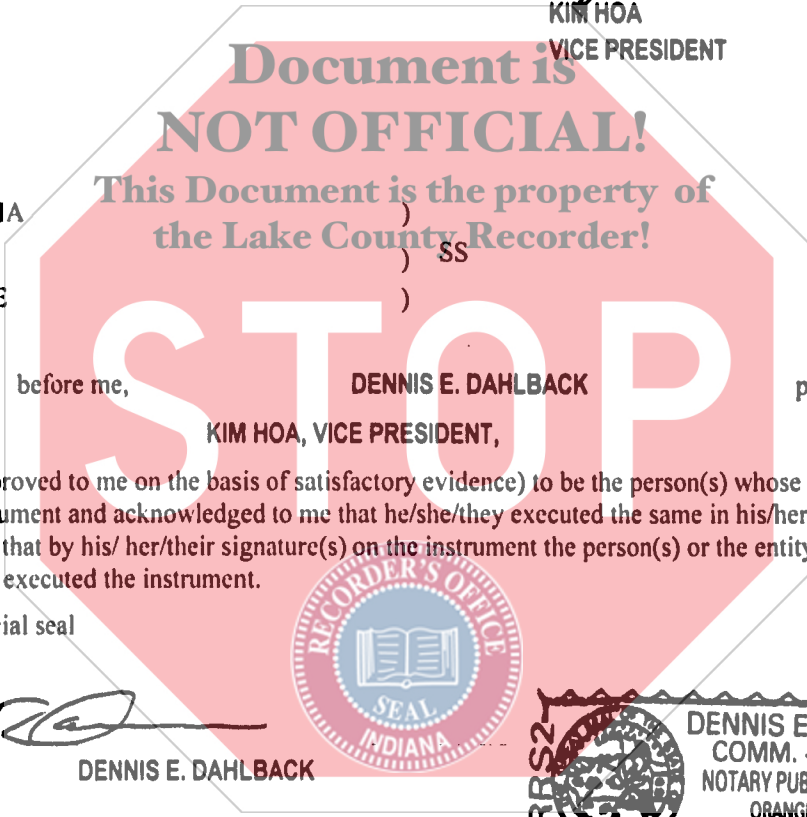
1700
Su
189348

Dated: 2/3/98

EXPRESS AMERICA MORTGAGE CORPORATION, F/K/A WESAV
MORTGAGE LIQUIDATION CORPORATION, N/K/A EAMC LIQUIDATION
CORPORATION ("CORPORATION")

TWO RENAISSANCE SQUARE 40 N. CENTRAL AVE., SUITE 1200,
PHOENIX, AZ 85004-4424

By *Kim Hoa*
KIM HOA
VICE PRESIDENT



STATE OF CALIFORNIA

COUNTY OF ORANGE

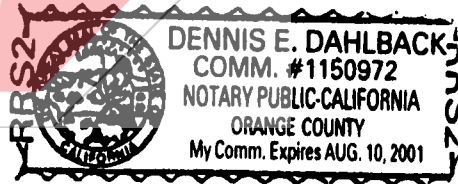
On 2/3/98, before me, **DENNIS E. DAHLBACK** personally appeared
KIM HOA, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Dennis E. Dahlback

NOTARY PUBLIC **DENNIS E. DAHLBACK**
My commission expires 8/10/2001



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

