

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98027585

98 APR 21 AM 8:11

MORRIS W. GAY

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Michael J. Moskalick
Lana R. Moskalick

_____ to BANK CALUMET, Hammond, Indiana,
a national banking association, dated the 3rd day of March, 19 93, in the
amount of \$ 25,496.40, and recorded as Document 9301620, Book _____, Page _____,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot Ten (10) except the North Five (5) feet thereof, and except the
South Five (5) feet thereof, in block Two (2), in Park View Terrace,
in the City of Hammond, as per plat thereof, recorded in Plat Book 31,
Page 60, in the Office of the Recorder of lake County, Indiana.

IN WITNESS WHEREOF, the said BANK CALUMET has caused this instrument to be
signed by its Senior Vice President, and its corporate seal to be hereunto affixed and
attested by its Assistant Vice President, this 13th day of April, 19 98.

ATTEST:

Brad C. Meyer Assistant Vice President
Lawrence H. Stengel Sr. Vice President
BY Lawrence H. Stengel
CASHIER

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 13th day
of April, 19 98, personally appeared L.H. Stengel, Sr Vice President,
and Brad C. Meyer Asst. Vice Pres., ~~Cashier~~, of BANK CALUMET,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed
thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act
and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set
forth.

My Commission Expires: February 12, 2008
My Commission expires

This Instrument Prepared By Lawrence H. Stengel
BC 174

WITNESS MY HAND and official seal.
Patricia A. Smitka
Patricia A. Smitka Notary Public

5231 Hohman Ave N.M. 46320

1000.
250749