Security Federal Bank, a FSB Attn: PATRICIA A. ALLEVA P.O. Box 657 St. John, IN 46373 Acct. # 80037904 Intercounty Title Co. 2050 45th Avenue Highland, IN 46322

51510542N

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage exe		
KEVIN A. KRESICH AND MARY K. KRESICH	_	
SECURITY FEDERAL BANK & FEDERAL SAVI	to NGS BANK of LAKE COUNTY, INDIANA, A UNITEI	
STATES CORPORATION dated MARCH 15, 1	1997 for \$ 22,200.00 and recorded in Mortgage R	
No. 12 , Page No. 35 , Document No.	97017116 of the records of LAKE County	, in the
State of <u>INDIANA</u> having been fully pa	aid and discharged, such Mortgage is hereby declared full	y paid
satisfied and released this date <u>FEBRUARY 20, 19</u>	998	
	SECURITY FEDERAL BANK, a FEDERAL SAVING	36
	BANK of LAKE COUNTY, INDIANA	
그 캠핑 그렇고 그렇게 그렇는 민족이 그렇다	BY allew Mouth	
	CATHERINE M. MERTENS, Asst. Vice Resident	dent
ATTEST:	- 1 : [1] -	
BY: Anaran Michael		
SHARON MOLNAR, Secretary		
	1mont is	tini Jena
STATE OF INDIANA)	iment is	
) SS NOT O	FFICIAL!	
COUNTY OF LAKE		
Police me the undersigned his Documen	said County and State, personally appeared CATIHERINE	14
MERTENS Asst Vice President and SHARON MC	DLNAR, Secretary of SECURITY FEDERAL BANK, a	IVI.
	INDIANA, who are personally known to me to be the sai	
	g instrument as such Asst. Vice President and Secretary,	
	of Mortgage and delivered the said instrument as their fre	
	e said SECURITY FEDERAL BANK, a FEDERAL SAY	
	es and purposes therein set forth and caused the Corporati	の の に の の に の の に に に る に の に の に の に に に る に る に る に に に に に に に に に に に に に
of the said to the reto attached.		≺≓
Given under my hand and Notarial Seal this	s date April 1, 1998	
The second secon	- allege - Systemate - agreement in the single of the state of the sta	· Salar
	Patricia a. Allera	
ELECTIVE CONTRACTOR OF THE PARTY OF THE PART	Patricia A. Alleva, Notary Public	
	County of Residence: Lake	
	My Commission Expires: APRIL 14, 2000	
This instrument prepared by CATHE	ERINE M. MERTENS, Asst. Vice President.	gi de de
• we were distributed and of cities	Washington and the second	
	HAMMOND, AS SHOWN IN PLAT BOOK 12, PAGE	35, IN
LAKE COUNTY, INDIANA		

1881

CK# 100981