5150699ZN

Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 20103373 Hold FOR

intercounty Title Co. 2050 45th Avenue Highland, IN 46322

## RELEASE OF MORTGAGE

9802754

JAMES S. DAWSON	AND JACQUELIN	E DAWSON				to
SECURITY FEDERAL						
STATES CORPORATION						
Record No, I the State of <u>INDIAN</u>	A having h	een fully paid an	d discharged s	uie records of uch Mortgage	is hereby dec	_ County, in
paid, satisfied and releas	sed this date FEBRI	UARY 19, 1998	a discharged, s	den Mortgage	is hereby dec	larcu lully
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				. 1	100	7 Er
		SECUE	RITY/FEDERA	L BANK/a FI	EDERAL'SA	ÿiNGs ≥;
		BANK	of LAKE COL	NTY INDIA	NA 🗧 :	a Bing
		nv.	1000	NA	2000	
er 19 1. Augustus			RRY GOMBZ	Acet Vide D	resident	
	NOT			Carsot. Vige I	resident	: S < €
ATTEST:	NUI	OFF	CLA		( 1 )	, 0, 2
	This Delow	ment is th	e prope	rty of		
BY:	n moa		Record	•		
SHARON MOLNAR	R, Asst. Vice Preside	int County	Metoru			
OTATE OF INDIANA						Merch +
STATE OF INDIANA	SS					
COUNTY OF LAKE	1					
747 V. 1	A Maria					W. C.
Refore me, the undersign	ned a Notary Public	in for said Coun	ty and State ne	reonally anne	red IERRY	COMEZ

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date April 1, 199

PATRICIA A ALLEVA, Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. VICE PRESIDENT

LOT 18 AND THE NORTH 5 FEET OF LOT 19, BLOCK 8, FOURTH ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 31, IN LAKE COUNTY, INDIANA.

1861

CX # 100281