

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR 20 PM 12:10

*Hold For*

Intercounty Title Co.  
2050 45th Avenue  
Highland, IN 46322

and When Recorded Mail To **98027517**

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

*51510700N*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Homeside Lending, Inc., its successors and assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 20TH, 1998**  
executed by **JAMES E. O'DEA**

to  
**LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410**

and recorded in  
State of **IN**

described hereinafter as follows:  
**LOTS 5 AND 6 AND THE VACATED ALLEY LYING BETWEEN LOTS 5 AND 6,  
BLOCK 41, UNIT 11, OF WOODMAR, HAMMOND, AS SHOWN IN PLAT BOOK  
17 PAGE 30, LAKE COUNTY, INDIANA, EXCEPT THAT PART OF THE SOUTH  
25 FEET OF LOT 6 THAT LIES EAST OF THE VACATED ALLEY BETWEEN  
LOTS 5 AND 6.**

Document # **98014703**

**NOT OFFICIAL!**  
This is the property of  
the Lake County Recorder!

LAKE

County Records.

Commonly known as: **2040 169TH STREET, HAMMOND, IN 46323**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **February 20th, 1998**

**LAKE MORTGAGE COMPANY, INC.**

STATE OF **IN**  
COUNTY OF **Lake**

On **FEBRUARY 20TH, 1998** before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **Karen L. Williams**  
known to me to be the **Assistant Vice President**  
and **Susan M. Bristow**  
known to me to be the **Secretary**

*Karen L. Williams*  
By: **Karen L. Williams**  
Its: **Assistant Vice President**  
*Susan M. Bristow*  
BY: **Susan M. Bristow**  
Its: **Secretary**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Witness:

Notary Public **Valerie M. Gilbert** **LAKE County, IN**  
**Valerie M. Gilbert 4-25-01**  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*CK# 100281* (ficcpsm.val)