

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98027403

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MORRIS W. GIBSON

### Corporation Assignment of Real Estate Mortgage

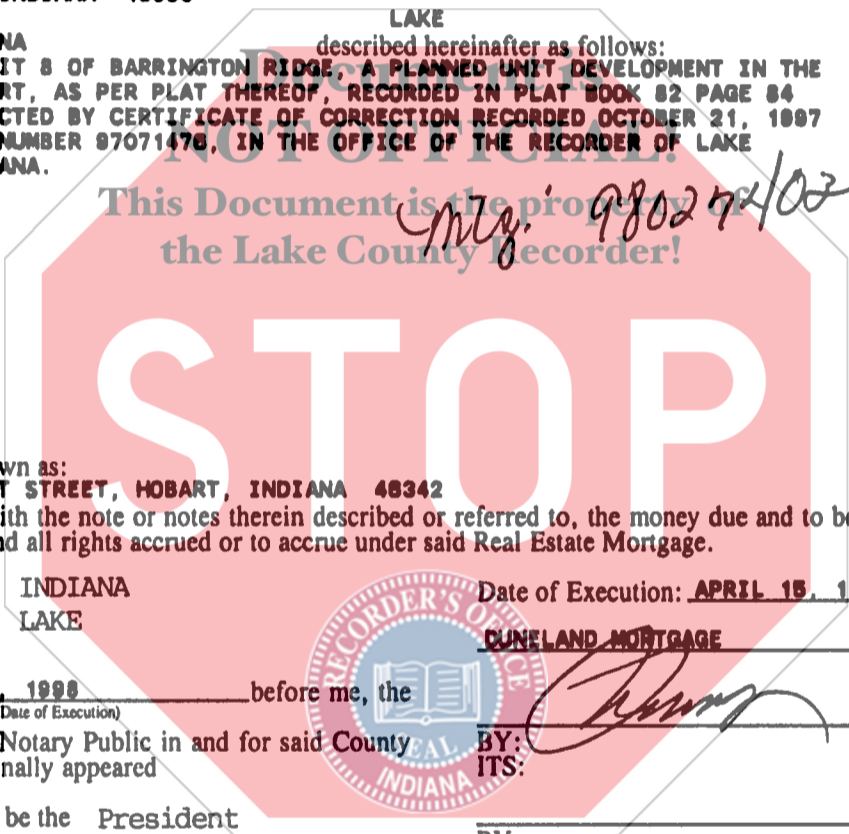
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SECURITY FEDERAL BANK & F.S.B.**  
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 15, 1998 executed by  
**CHRISTOPHER J. FENIK, UNMARRIED PERSON**

to  
**DUNELAND MORTGAGE**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **307 EAST JEFFERSON**  
**VALPARAISO, INDIANA 46383**

and recorded in  
State of **INDIANA**  
described hereinafter as follows:  
**LOT 10 IN UNIT 8 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE**  
**CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 84**  
**AND AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 21, 1997**  
**AS DOCUMENT NUMBER 97071478, IN THE OFFICE OF THE RECORDER OF LAKE**  
**COUNTY, INDIANA.**

County Records.



Commonly known as:  
**7942 MURRELET STREET, HOBART, INDIANA 46342**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA Date of Execution: APRIL 15, 1998  
COUNTY OF LAKE DUNELAND MORTGAGE

On APRIL 15, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared  
BY: [Signature]  
ITS:

**Bob Jones**  
known to me to be the President  
and  
known to me to be the  
BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.  
WITNESS:

Notary Public, LAKE County, INDIANA  
Kim A. Diaz Lake County Resident  
My Commission Expires 2/15/99 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: BOB JONES

307 EAST JEFFERSON  
VALPARAISO, INDIANA 46383

AND WHEN RECORDED MAIL TO:  
DUNELAND MORTGAGE

307 EAST JEFFERSON  
VALPARAISO, INDIANA 46383

*[Handwritten initials]*