

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 2453-97

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 18-1-19-3

201750  
TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

1 DECEASED—NAME (First Middle Last) <b>Carl F. Minor</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>9:53 A.M.</b>	3b DATE OF DEATH (Month Day, Yr) <b>December 11, 1997</b>	
4 SOCIAL SECURITY NUMBER <b>346-16-3362</b>	5a AGE—Last Birthday (Years) <b>74</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo. Day, Yr) <b>August 26, 1923</b>	
7a WAS DECEDENT A US VETERAN? <b>NO</b>	7b YEAR LAST SERVED IN US ARMED FORCES? <b>N/A</b>	7c PLACE OF DEATH (Check only one. See instructions) <input type="checkbox"/> Hospital <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input checked="" type="checkbox"/> Other <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)			
9a FACILITY NAME (If not institution, give street and number) <b>2650 Hancock Street</b>		9b CITY, TOWN, OR LOCATION OF DEATH <b>Lake Station</b>	9c COUNTY OF DEATH <b>Lake</b>		
10 MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>Mildred</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Steelworker</b>	12b KIND OF BUSINESS/INDUSTRY <b>Steel mill</b>		
13a RESIDENCE—STATE <b>IN</b>	13b COUNTY <b>Lake</b>	13c CITY, TOWN, OR LOCATION <b>Lake Station</b>	13d STREET AND NUMBER <b>2650 Hancock</b>		
13e ZIP CODE <b>46405</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>USA</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) <b>White</b>	
17 DECEDENT'S EDUCATION (Specify any highest grade completed) <b>12</b>		18 DECEDENT'S EDUCATION (Specify any highest grade completed) <b>12</b>			
18 FATHER'S NAME (First Middle Last) <b>Ralph Minor</b>		19 MOTHER'S NAME (First Middle, Maiden Surname) <b>Pearl Patrick</b>			
20a INFORMANT'S NAME (Type/Print) <b>Mildred Eunice Minor</b>		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2650 Hancock Street Lake Station IN 46405</b>		20c Relationship <b>Wife</b>	
21a MODE OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>December 15, 1997 McCool Cemetery</b>		21c LOCATION—City or Town, State <b>Portage, Indiana</b>	
22a EMBALMER'S NAME <b>Christopher Podgorski</b>		22b EMBALMER'S LICENSE NO. <b>FD29300030</b>	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a SIGNATURE OF FUNERAL DIRECTOR <i>Christopher Podgorski</i>		24b LICENSE NUMBER (of License) <b>FD29300030</b>	25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Christopher Funeral Home PH19500C 1307 Central Ave, Lake Station, IN</b>		
26 PART I Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory. If more than one disease, injury, or complication, list each on a separate line. <b>Non-small cell lung cancer with brain mets</b>					
IMMEDIATE CAUSE (The disease or condition resulting in death) <b>Non-small cell lung cancer with brain mets</b>					
DUE TO (OR AS A CONSEQUENCE OF)					
DUE TO (OR AS A CONSEQUENCE OF)					
DUE TO (OR AS A CONSEQUENCE OF)					
PART II Other conditions contributing to death but not previously stated in Part I <b>Lake County Health Commissioner</b>					
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>	28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>N/A</b>		
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place, and due to the cause(s) and manner as stated					
29b SIGNATURE AND TITLE OF CERTIFIER <b>B. T. ... MD</b>		29c MEDICAL LICENSE NO. <b>01031667</b>	29d DATE SIGNED (Month, Day, Year) <b>12/17/97</b>		
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>P.J. TARA M.D. 8127 MERRILLVILLE RD. MERRILLVILLE, IN. 46410</b>					
31 HEALTH OFFICER'S SIGNATURE <i>Alexander S. Williams MD</i>			32 DATE FILED (Month, Day, Year) <b>December 18, 1997</b>		
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	
34a PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34c LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.			

DECEDENT

PARENTS

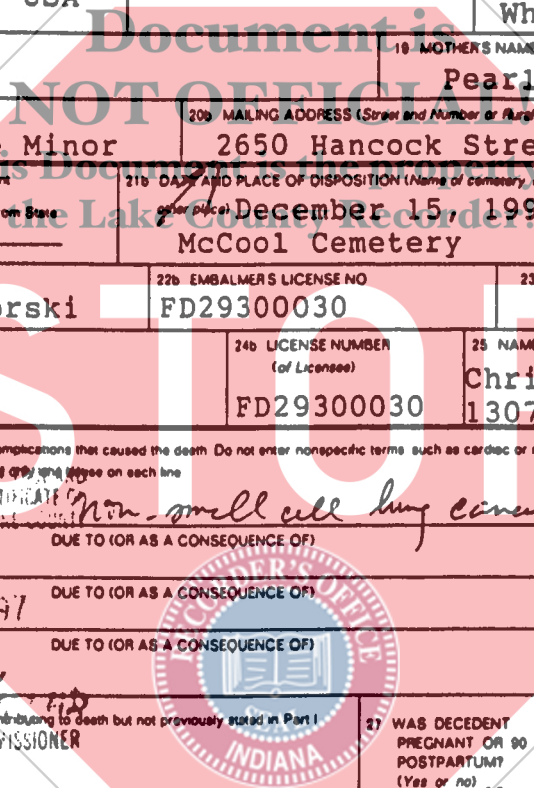
INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER



FILED

APR 16 1998

SAM ORLICH  
AUDITOR LAKE COUNTY 001089

LAYERS TITLE...  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46007

DATE OF DEATH  
LAKELAND COUNTY  
ORD