

STATE OF INDIANA  
LAKE COUNTY  
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LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

**WARRANTY DEED**

This indenture witnesseth that SUSAN L. CRISMAN, ALSO KNOWN AS SUSAN CRISMAN, of LAKE County does hereby grant, bargain and convey to STEPHEN W. CHAMBERS, ANDREW J. DUDA and JAMES D. BAGLIERI,\* of KANE County, Illinois, for the sum of One Dollar (\$1.00) and other valuable consideration, the following described real estate in Lake County, State of Indiana, to wit:

\*Joint Tenants With Rights of Survivorship

Lot 21, Crestwood Park 3rd Subdivision, in the City of Hobart, as shown in Plat Book 45, page 4, Lake County, Indiana.

key #17-255-21, Unit 27

In Witness Whereof, Susan L. Crisman has hereunto set her hand and seal this 11th day of April, 1998.

*Susan L. Crisman*  
Susan L. Crisman

State of Indiana )  
)ss:  
County of LAKE )

Before me a Notary Public in and for said County and State, personally appeared Susan L. Crisman, and who acknowledged the execution of the forgoing Warranty Deed as her free and voluntary act for the purpose of conveying real property.

Witness my hand and Notarial Seal this 11th day of April, 1998.

My Commission  
Expires: December 25, 2000

*Pamela K. Broadaway*  
Notary Public, LAKE County  
Pamela K. Broadaway

*This Instrument Prepared by Patricia A. Rees & Judith Kleine,  
REES & KLEINE, P.O. Box 488, Hobart, IN 46342*

NOT RECORDED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

APR 16 1998

SAM ORLICH  
AUDITOR LAKE COUNTY

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