

98027164

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR 17 AM 10:00

Prepared by & return to: ALAN J. CANN  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MTG GROUP, INC.  
all the rights, title and interest of the undersigned in and to a certain Note dated January 20th, 1998,  
executed by ALVIN A. TORRES,  
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 57,669.00 secured by a Mortgage dated 1/20/98  
and recorded in LAKE County on MARCH 16, 1998 as Document No. 98017359  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7344 RHODE ISLAND AVENUE HAMMOND, INDIANA 46323

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 29th day of January, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]  
Alan J. Cann, Assistant Vice President

STATE OF INDIANA )  
COUNTY OF LAKE )



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 29th day of January, 1998.

Commission expires:

[Signature]  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC, STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXP. NOV. 27, 1998

[Handwritten initials]  
3/24/98

**LEGAL DESCRIPTION**

LOT 21 IN TRAILS END 1ST SUBDIVISION, IN THE CITY OF HAMMOND, AS PER  
PLAT THEREOF, RECORDED MAY 7, 1979 IN PLAT BOOK 50 PAGE 59, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 26

KEY NO. 36-515-21

