

98026883

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 16 PM 12:15

Wanda M. Gill

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Carol E. Knizner and Daniel F. Knizner, of Lake County in the State of Indiana,

CONVEY AND WARRANT TO *A.F.S.*

Albert F. Shively, Jr. and Amy I. Shively, as husband and wife as tenants by the entireties of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 6, 7 and 8, Block 19, Manufacturer's Addition, in the City of Hammond, as shown in Plat Book 2, page 23, in Lake County, Indiana. Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

IN WITNESS WHEREOF, the said Carole E. Knizner and Daniel F. Knizner, have hereunto set their hands and seals, this 6th day of APRIL, 1998.

Carol E. Knizner

Carol E. Knizner

CEK

(Seal)

Daniel F. Knizner

Daniel F. Knizner

(Seal)

STATE OF INDIANA)

LAKE COUNTY)

SS:

APR 16 1998

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Before me, the undersigned, a Notary Public in and for said County and State, this 6th day of APRIL, 1998, personally appeared

Carole E. Knizner and Daniel F. Knizner and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires:

KARIN L. CRAIG, Notary Public

My commission expires April 8, 2001
Resident of Porter County, Indiana

Karin L. Craig
Notary Public

A Resident of _____ County

MAIL TAX BILLS TO: Albert F. Shively and Amy I. Shively, 6816

Montana Ave., Hammond, IN 46323.

TAX KEY NO(S): 26-35-0028-0006

THIS INSTRUMENT PREPARED BY : Douglas R. Kvachkoff, Attorney at Law, 325 N. Main, Crown Point, IN 46307, 219-662-8200

Our File No. 974331-03

Hand too!
INDIAN ~~INDIAN~~ WORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

000979

*OK # 10399
1000
km*

J

WHEN RECORDED MAIL TO:
CROSSLAND MORTGAGE CORP.
1420 KENSINGTON RD. SUITE 335
OAKBROOK, IL 60452

STATE OF ILLINOIS
COUNTY OF COOK

Document is
NOT OFFICIAL!

98026884

COOK COUNTY REC'D
APR 12 1998

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State of Indiana

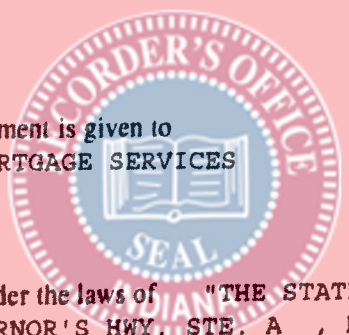
the Lake County MORTGAGE Order!

FHA Case No. 1515429508

Loan ID: 8864928

THIS MORTGAGE ("Security Instrument") is given on April 6th, 1998
The Mortgagor is
~~ALBERT F. SHIVELY, JR.~~ and AMY I SHIVELY, HUSBAND AND WIFE
ALBERT F. SHIVELY, JR. *A.F.S.*

("Borrower"). This Security Instrument is given to
AAMERICORP MORTGAGE SERVICES



which is organized and existing under the laws of "THE STATE OF ILLINOIS" and
whose address is 22333 GOVERNOR'S HWY. STE. A, RICHTON PARK, ILLINOIS 60471

("Lender"). Borrower owes Lender the principal sum of
Fifty Three Thousand One Hundred Seventy and no/100-----
Dollars (U.S. \$ 53,170.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which
provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1st,
2028 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the
Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance

98026884
mt.

