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HOLD FOR FIRST AMERICAN TITLE

PREPARED BY:

AAMERICORP MORTGAGE SERVICES, 98026802  
INC.  
22333 GOVERNORS HIGHWAY  
RICHTON PARK, IL 60471  
After recording return docs to:  
Crossland Mortgage Corp  
2801 Coho St Suite 306  
Madison WI 53713  
Loan # 4398236

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR 16 AM 10:21

MADISON WI 53713

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

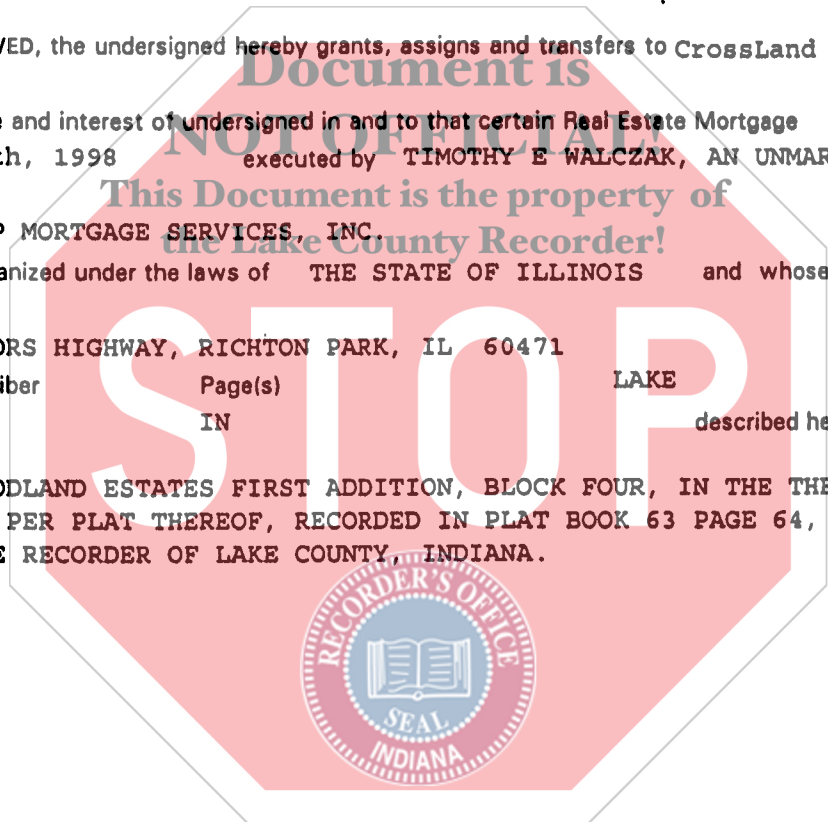
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 8th, 1998 executed by TIMOTHY E WALCZAK, AN UNMARRIED MAN

to AAMERICORP MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

22333 GOVERNORS HIGHWAY, RICHTON PARK, IL 60471

and recorded in Liber Page(s) LAKE County Records. State of IN described hereinafter as follows:

LOT 83 IN WOODLAND ESTATES FIRST ADDITION, BLOCK FOUR, IN THE THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63 PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 26-439-2-15

WARD #

ALSO KNOWN AS: 1532 WEST PINE STREET, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mtg 98026801

FA 23821

AAZJ1D 3/95 DYNATEK

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LOAN NO. 4398236

STATE OF ILLINOIS  
COUNTY OF WILL

On 4/8/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **GREGG S. SPATHIS** known to me to be the **PRESIDENT** and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Margot I. Stanley*  
WILL  
County,  
My Commission Expires 12/20/01

AAMER/CORP MORTGAGE SERVICES, INC.

*Gregg S. Spathis*  
By: **GREGG S. SPATHIS**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
*Robert A. Guntorius*  
Witness: **ROBERT A. GUNTORIUS**

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
MARGOT I. STANLEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/20/2001

**Document is NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder!  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

