STATE OF INDIANA LAKE COUNTY FILED FIRECORD

50.4 49.079.02.0

98026781

98 APR 15 ANIO: 57

#20611849-20943 SATISFACTION OF MORTGAGE

| This Certifies, That a certain Mortgage in the amount of \$_88,000.00 execution property and ruth M. BOOMKER, HUSBAND AND WIFE | uted by: |
|--|----------|
| to BANK OF HIGHLAND, N/K/A SAND RIDGE BANK | |
| dated APRIL 16, 1993 and Recorded on APRIL 23, 1993 | |
| in the Office of the Recorder for LAKE, County, | Indiana |
| as Document Number 93026012 FICIAL. | |
| has been fully paid and satisfied, and the same is hereby released. | |
| the Lake County Recorder! | |
| Witness my hand and seal this 9TH day of APRIL 19 | 98 |
| BY: Walter Banke | |
| TITLE: VICE PRESIDENT | |
| STATE OF INDIANA, COUNTY OF LAKE SS: | |
| Before me, the undersigned, a Notary Public in and for said County, this 9TH APRIL , 1998 , Personally appeared WALTER BANKE | _ day o |
| VICE PRESIDENT (Title) of Sand Ridge Ba | ank and |
| acknowledged the execution of the annexed satisfaction or mortgage. | |
| | |
| (Notary Public) Omn M. SZALA LYNN M. SZALA | |
| County of Residence: LAKE My commission expires: 11-25-0 | 0 |
| This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT #202788-10 | |

