

98026650

93 APR 15 PM 3:00

SHERIFF'S DEED

94-953

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to GE Capital Mortgage Services, Inc., in consideration of the sum of \$99,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on December 1, 1997, in Cause No. 45D04-9504-CP-490, wherein GE Capital Mortgage Services, Inc. was Plaintiff, and James Prohaska et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 1, Block 1, Hobart Park Addition to Hobart, as shown in Plat Book 12, Page 30, Lake County, Indiana

Commonly known as: 100 S. Ash St.
Hobart, IN 46342
Tax ID Number: 27-18-0033-0001

UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of April, 1998.

STATE OF INDIANA
COUNTY OF LAKE

SS:

SHERIFF OF LAKE COUNTY



John Buncich
John Buncich

On the 3rd day of April, 1998, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 15 1998

SAM ORLICH
AUDITOR LAKE COUNTY

000972

044989
1200/13

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary A. Torres
NOTARY PUBLIC

1999
APR 5 11 16
NOTARY PUBLIC

My County of Residence: LAKE COUNTY
My Commission Expires: MY COMMISSION EXP. APR. 5, 1999

NOT OFFICIAL!
This Document is the Property of
the Lake County Recorder!

SHERIFF'S FILE NO.

Prepared By:
Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
Andrew L. Kraemer, 14872-71
Elizabeth T. Sewruk, 19207-45
94-00953

Michael Wandling, 18937-71
Edward J. Wartman, 18939-45

Address of Grantee:
GE Capital Mortgage Services, Inc.
c/o GE Capital Mortgage Services, Inc.
2000 W. Loop South, Suite 1300
Houston, TX 77242-0275



**THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(9).**

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.