

**RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION**

98026554

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **Gregory & Donna Trembczynski heirs**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **September 18, 1996** recorded in the Recorder's Office of **Lake county**, in the State of **Indiana**, as **Document #96064588** to the premises therein described, situated in the County of **Lake**, State of **Indiana**, as follows to wit:

Lot 66 in Imperial Heights Third Subdivision in the City of Crown Point, as per plat thereof recorded in plat book 37, page 42, in the office of the recorder of Lake County, Indiana.

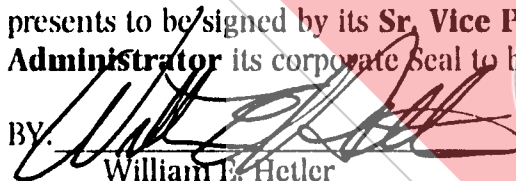
P.I.N. #3-379-1

Common Address: 112 Las Olas Drive, Crown Point, IN 46307

together with all the appurtenances and privileges thereunto belonging or appertaining.

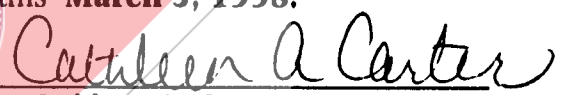
IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Consumer Loan Administrator** its corporate Seal to be hereto affixed this **March 3, 1998**.

BY:



**William B. Hetler
Sr. Vice President**

ATTEST:



**Cathleen A. Carter
Consumer Loan Admin.**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: **D. Beffa, 9101 W. 159th Street, Orland Hills, IL 60477**

Mail Recorded Document To:

**Mr. and Mrs. Trembczynski
112 Las Olas Drive
Crown Point, IN 46307**

HOLD FOR FIRST AMERICAN TITLE

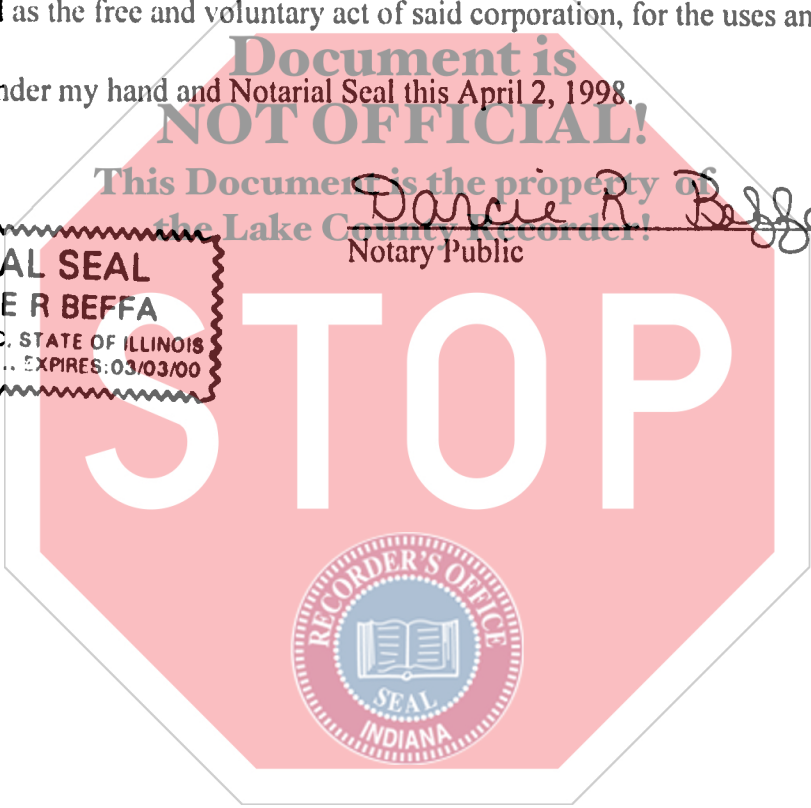
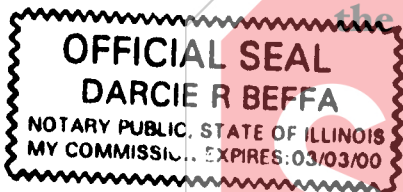
FA 23069 #5



STATE OF ILLINOIS}
COUNTY OF COOK} ss.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Cathleen A. Carter, personally known to me to be the Consumer Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Consumer loan Administrator, they signed and delivered the said instrument as Sr. Vice President and Consumer Loan Administrator, of said corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this April 2, 1998.



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This Document is the property of
the Lake County Recorder!

Darcie R Beffa
Notary Public