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R E L E A S E O F L I E N

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of \$85500.00,
dated AUGUST 4TH, 1994, and executed by
RONALD R KLAPAK AND JULIE A KLAPAK HUSBAND AND
WIFE
payable to
BANCPLUS MORTGAGE CORP

more fully described in a Mortgage/Deed of Trust, duly recorded in
Instrument No. 94057061, Certificate No. , Book ,
Page , of the Mortgage/Deed of Trust records of
LAKE County, INDIANA; said Note being secured by the
therein described lien against the following described property:

LOT 39, HIGHLAND PARK 2ND ADDITION TO THE TOWN OF HIGHLAND, AS
SHOWN IN PLAT BOOK 31 PAGE 28 LAKE COUNTY INDIANA.

Document is
NOT OFFICIAL!

FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned
securing said Note.

Executed this APRIL 03, 1998

HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp.

Attest:

Joyce Feuerbacher
JOYCE FEUERBACHER
ASSISTANT SECRETARY

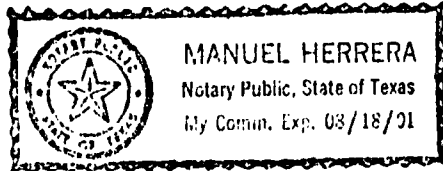


By *[Signature]*
KEITH T. SHAVER, VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared
KEITH T. SHAVER, VICE PRESIDENT, and JOYCE FEUERBACHER,
ASSISTANT SECRETARY of HomeSide Lending, Inc. known to
me to be the persons whose names are subscribed on the foregoing
instrument, and acknowledged to me that they executed the same for the
purpose and consideration therein expressed, in the capacity therein
stated and as the act and deed of said Corporation.

Given under my hand and seal of office on APRIL 03, 1998.



Requested By:

M HERRERA
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

[Signature]
MANUEL HERRERA
Notary Public

Inv. No. 1662451273
Loan No. 10851744
PF20 - 032498KT - 6017

PFDT: 98-04-01

HOLD FOR FIRST AMERICAN TITLE

FA 23309 #4

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