

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98026550

98 APR 15 AM 11:07

PARTIAL RELEASE OF MORTGAGE

This to certify that for value received, the mortgage executed by PEOPLES BANK SB AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/12/92 AND KNOWN AS TRUST #10046

TO: PEOPLES BANK SB

dated the 6TH day of APRIL, 1995, and recorded on the 11TH day of APRIL, 1995, Record NUMBER 95019659 AND RE-RECORDED ON APRIL 21, 1995 AS DOCUMENT NO 95021860 BOOK PAGE IN THE Recorder's Office of LAKE County, Indiana.

is hereby released and satisfied solely as to the following described real estate:

PART OF LOT 48, HUNTER'S RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 76, PAGE 52, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 48; THENCE SOUTH 49 DEGREES 28 MINUTES 12 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 48, A DISTANCE OF 145.72 FEET TO THE SOUTHEAST CORNER OF SAID LOT 48; THENCE NORTH 47 DEGREES 14 MINUTES 34 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 48; A DISTANCE OF 34.62 FEET; THENCE NORTH 46 DEGREES 06 MINUTES 50 SECONDS EAST, A DISTANCE OF 148.82 FEET TO A POINT ON A CURVE, THENCE SOUTHEAST ALONG A CURVE (ALSO THE SOUTHERLY RIGHT-OF-WAY LINE OF VALLEY DRIVE) BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 770.00 FEET AND AN ARC DISTANCE OF 43.12 FEET AT THE POINT OF BEGINNING, ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal[s] this 7TH. DAY OF APRIL, 1998.

BY: PEOPLES BANK SB

Signature [Signature]
Printed: JOEL GORELICK
VICE PRESIDENT, CHIEF LENDING OFFICER

STATE OF INDIANA
SS:
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 7TH day of APRIL, 1998.

My Commission expires 3/21/01
[Notary Seal]

Signature [Signature]
Printed KAREN M SULEK
Notary Public

Resident of LAKE County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

HOLD FOR FIRST AMERICAN TITLE
FA 23933 #3

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FA
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