SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Shannon's Bridge, LLC, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on the December 10, 1996 in the amount of \$460,000.00 and recorded on December 24, 1996, as Document No. 96084483 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Senior Vice President and its corporate seal to be hereunto affixed and attested by its Vice President, this *April 3*, 1998.

Document is Financial SERVICES, FSB
OT OFFICIAL

Attest:

This Document is the property of the Lake County Recorder!

3208

Jirginia L. Michalik, Assistant Vice President

Jeffey C. Stur Senior Vice President

State of Indiana

SS:

County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this April 3, 1998, personally appeared Jeffrey C. Stur and Virginia L. Michalik, personally known to me to be the Senior Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the feet and voluntary act and deed of said corporation, for the uses and purposes therein set for the said corporation, for the uses and purposes therein set for the said corporation, for the uses and purposes therein set for the said corporation, for the uses and purposes therein set for the said corporation, for the uses and purposes therein set for the said corporation.

WITNESS MY HAND and official seal

Teresa L. Taylor,

Notary Public

My Commission Expires:

Feburary 23, 2008

County of Residence:

Lake

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Attorney-at-Law Attorney #8616-45 707 Ridge Road Munster IN 46321

60007-2/93