

HOLD FOR FIRST AMERICAN TITLE

Prepared By:
CARLA SMITH
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, IL 60459

98026513

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 15 AM 11:07

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, IL 60459

LOAN #0290030886

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 1998
executed by BELDA ADROVEL, A DIVORCED AN NOT SINCE REMARRIED

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ County Records, State of _____ described
hereinafter as follows: (See Reverse for Legal Description) #98026512

Commonly known as 4428 ELM AVENUE HAMMOND, IN 46327
TAX ID# 35-117-30, 31 & 32 UNIT# 26

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 6, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN L. BUONICONTI

John L. Buoniconti
By: JOHN L. BUONICONTI
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *Jill Moran*
JILL MORAN COOK County,

Witness: _____
OFFICIAL SEAL
JILL R MORAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/21/01

My Commission Expires 11/21/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11/0
for
JL