Mail to Southlake Development, Inc., Ill West 10th St., Suites 106 & 107, Hobart, IN Cause No. 45D04-9705-CP-390

| etween John Bun   | a i a b  | d day of April   |  | A. D. 19 <u>98</u>  |
|---|--|--|--|---|
| nd Southlake D  | evelopment, Inc.   | Sheriff of Lake  | County, in the State of Indi   | ana, of the first part  |
|   | AS. At the Continuou   | e second part. WITNESSETH:  usTerm of the Lake Sup   | erior Court  | A.D. 198  |
| covered by judgment<br>Company, Inc.  | of said Court, in a certa  | ain action therein against Ande  | rson Brothers Cons   | ruction   |
| e sum of Sevent   | y-eight Thousand (   | One Hundred Fifty its_damages, together wi   |  | Dollars and   |
| TenDo   | ollars andno   | Cents, for   | its costs in that i  | behalf expended; and  |
|   | all the interest, estate, ri   | ght and title of the defendant A   |  |   |
| in the City   | y of Hobart, Lake  | In and to certain of Barrington Ridge,   | a Planned Unit Deve  | lopment   |
| Plat Book   | 76, page 24, in th   | ne Office of the Record  | er of Lake County,   | Indiana.  |
| Key No. 1   | 7-301-53 155 8 57  | <del>cument is the prope</del>   | rty of   |   |
|   |  | LY ENTERED FOR TAXBUIN SUBJECT   | 10!  | 9   |
|   |  | VAL ACCEPTANCE FOR THANSFER.   |  | <del></del>   |
|   |  |  |  | 2   |
|   |  | APR 1 1979   |  | 6   |
| ll without any relief w   | hatever from valuation or  | r appraigement laws, as by the r   | cord thereof remaining in  | segocourt more fully  |
| AND WHEREAS   | B, Afterwards, to wit: On the tand decree was duly issue   | the and under seal of said Courthat after due and legal notice of  | November   | A.D. 19 97  |
| AND WHEREAS copy of said judgmen heriff of the County of all the land above desc Construction Con   | Afterwards, to wit: On the tand decree was duly issued, commanding him to cribed, with all the interestipany, Inc.,  | he 25th day of ued, and under seal of said Cour that after due and legal notice of t, estate, right and title of the d   | November  t, attested by the Clerk the time and place of makin Anderson E  | A.D. 19 97<br>ereof, directed to the<br>g the same, he should<br>crothers   |
| AND WHEREAS copy of said judgmen heriff of the County of ell the land above desc Construction Con herein, or so much and hidgment aforesaid, with ruing costs thereon, an   | Afterwards, to wit: On the tand decree was duly issued take, commanding him to tribed, with all the interest apany, Inc., a such parts thereof as might the interest and cost the  | he 25th day of ued, and under seal of said Cour that after due and legal notice of   | November  t, attested by the Clerk the the time and place of makin Anderson E element of said decree, to the terms of said decree, to the paper also make and return to the terms of said decree, to the paper also make and return to the terms of said decree, to the paper also make and return to the terms of said decree, to the paper also make and return to the terms of said decree, to the terms of said decree and the ter | A.D. 19 97 ereof, directed to the g the same, he should brothers  On and satisfy the month of the same and satisfy the month of the same and satisfy the month of the satisfy |
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| AND WHEREAS copy of said judgmen heriff of the County of ell the land above desc Construction Con herein, or so much and hidgment aforesaid, with ruing costs thereon, an he date of the same.  AND WHEREAS hame to the hands of John Buncich ay of April he hours prescribed by Anderson Br gether with all the right and to said estate, and d then and there bid the ents, and no person bid southlake D           | S, Afterwards, to wit: On the stand decree was duly issued before the standard of the interest and cost the standard of the standa | day of day of day of deed, and under seal of said Court that after due and legal notice of the day of deed, and under seal of said Court that after due and legal notice of the day of deed, and that he ahould in like recon; and that he ahould in like red writ to the Clerk's office at the deed or deed deed deed deed deed deed  | November  t, attested by the Clerk the time and place of makin Anderson E fendant. Anderson E fendant E fe | A.D. 19 97 ereof, directed to the g the same, he should brothers  Thousand the same and according to the same and satisfy the same and satisfy the same and satisfy the same and satisfy the satisfy the same and satisfy the satisfy the satisfy the satisfy aforesaid, between the same of the same satisfy the |

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|   |  | · · · · · · · · · · · · · · · · · · · |             |               |   |   |
|   |  |                                       |             |               |   |   |
| NOW THEREFORE, to confirm to a  | aid                                    | Southl                                | ake Deve    | elopmemt,     | Inc.  |   |
| the sale so made as aforess   | aid, the said                          | Jo                                    | nn Bunc     | ich           |   |   |
| as Sheriff as aforesaid, in consideration of sai                      |  |                                       |             |               |   | d Fifty   |
| Southlake Development,  |  | no                                    | Cen         | ts, to him in | hand paid by                                | uald  |
|   |  |                                       |             | the receipt   | whereof is h                                | ereby acknowledged, as                          |
| provided by law hath GRANTED, BARGAINE                                |  |                                       | y these pr  | _             |   | •   |
| CONFIRM to the said Southlake D                                       | · · · · · · · · · · · · · · · · · · ·  |                                       |             | helrs and     | assigns FORI                                | CVER, all the following                         |
| Real Estate situate in the County of Lake and Lots 53, 55 and 57 in U |  |                                       |             | e. a Plan     | ned Unit                                    | Development                                     |
| in the City of Hobart,  | Lake Cou                               | nty, Indi                             | ana, as     | per plat      | thereof,                                    | recorded in                                     |
| Plat Book 76, page 24,  | in the O                               | ffice of                              | the Rec     | order of      | Lake Coun                                   | ty, Indiana.                                    |
| Key No. 17-301-53, 55   | § 57                                   |                                       |             |               |   |   |
|   |  | . •                                   |             |               |   |   |
|   | is Docu                                | ment is<br>ke Coun                    | the pr      | operty        | 01  |   |
|   | · · · · · · · · · · · · · · · · · · ·  | xc Coun                               | ty Med      | or ucr.       |   | <del></del>                                     |
|   |  |                                       |             |               |   |   |
| TO HAVE AND TO HOLD, All and sing                                     |  | mises a fores                         | aid, with t | he privileges | and appurter                                | ances, to the said                              |
| Southlake Development, 1  |  |                                       |             |               |   | signs, forever, in as full                      |
| and ample a manner as the same was held by                            |  |                                       |             |               |   |   |
| immediately before the execution in WITNESS WHEREOF, The said         |  |                                       |             | _             | _   | same.<br>Presaid, has hereunto set              |
| his hand and seal, the day and year above w                           |  | REPORDER                              | SOUTH       |               | 4   |   |
|   |  |                                       | obn Burn    | cich          | Sheriff Lake                                | County, Indiana.                                |
| State of Indiana, Lake County, 88:                                    | 00                                     | SEA                                   |             |               |   |   |
| came John Buncich   |  | West Co                               | MA HILLIANS |               |   | said County, personally  g conveyance to be his |
| voluntary act and deed as such sheriff.                               | Silen                                  | ir or said Sc                         | onty, and   | acknowledge   | d the foregon                               | R conveyance to be the                          |
| IN WITNE  | •                                      | OF, I he reun!                        |             | e my name, a  | ***   | ficial seal of office, this                     |
| 40 0,000  |  | <u> </u>                              | day         | Mary          | a. Torre                                    | A. D. 19 9 9 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4    |
|   |  |                                       |             | ()            |   | NOTARY PUBLIC STATE OF INDIAN<br>LAKE COUNTY    |
|   |  |                                       |             |               |   | MY COMMISSION EXP. APR. 5,1999                  |
|   | a                                      |                                       |             |               | <u>,</u>                                    |   |
| Sheriff of Lake County  | រី ∥                                   |                                       |             | ľ             | Lake County                                 | Auditor   |
|   | Ę                                      |                                       |             |               | , E   | *   |
| of Lake   | , T                                    |                                       | o clock     | ľ             | Taxafi                                      |   |
| leritt.   | 3 8                                    |                                       |             |               |   |   |
| <b>2</b>  | Received for Record                    | × مۇ                                  | ) Ju        | •             | Recorder                                    |   |
|   |  | - day                                 | Record      | i             | Enter R                                     |   |
|   | <b>)</b>   &                           | ;                                     | ≘. ë        |               | Recorder for Law  Duly Entered for Taxation |   |
|   | ၂                                      |                                       | orded       |               |   |   |
|   | 5                                      | This —                                | and recor   |               |   |   |
|   | <b>"</b>                               | This                                  | and brie    | e Ded         |   |   |