

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98026189

98 APR 15 AM 8:50

MOORE'S VALLEY

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
TRANSAMERICA FINANCIAL SERVICES, INC.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

RELEASE OF MORTGAGE

Loan #: 1348571726 Code: TAREC

THIS CERTIFIES that a certain mortgage executed by GLADYS LONG to FIRST METROPOLITAN BUILDERS OF AMERICA dated 04/02/93 and recorded 06/14/93 Instrument #: 93038335 in Book on Page (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: 07/06/93 Instrument#: 93043554 Bk: Pg: From: FIRST METROPOLITAN BUILDERS OF AMERICA To: EAGLE CAPITAL MORTGAGE, LTD

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, March 23, 1998.

TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION BY ITS ATTORNEY-IN-FACT AND SERVICER-IN-FACT, TRANSAMERICA HOME LOAN

Mortgagee

BY Jerry D. Glover
JERRY D. GLOVER, EXECUTIVE VICE PRESIDENT
for above Mortgagee

Attest

J. V. Archuleta
J. V. ARCHULETA

STATE OF KANSAS
COUNTY OF JOHNSON

On March 23, 1998 before me, STEPHANIE M. JACOBS, a Notary Public in and for JOHNSON County in the State of KANSAS, personally appeared JERRY D. GLOVER, EXECUTIVE VICE PRESIDENT, of TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION BY ITS ATTORNEY-IN-FACT AND SERVICER-IN-FACT, TRANSAMERICA HOME LOAN, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Stephanie M. Jacobs
STEPHANIE M. JACOBS
Notary Public



1-IN-MTG.NRS FE: MR

(This area for notary seal)

Prepared by: Karen Donnelly, 17352 Daimler Street, #200, Irvine, CA 92614

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