

6700068767
1002

PREPARED BY:
ANGELA H. MULKEY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:

NAME: **CUSTOM MORTGAGE, INC.**
ADDRESS: **1712 N. MERIDIAN STREET**
CITY & STATE: **INDIANAPOLIS, IN 46202**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98026177

SPACE ABOVE THIS LINE FOR RECORDER'S USE

50 APR 15 AM 8:57

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

Green Tree Financial Servicing Corporation

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **May 23, 1996**, EXECUTED BY
JAMES W OGDEN

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**

AND RECORDED IN LIBER **96037285** PAGE(S) **Lake** COUNTY RECORDS

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
LOTS 27 THRU 30, BOTH INCLUSIVE, IN BLOCK 2 IN THE SHADES, PLAT
"HH", CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11
PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6700068767



STOP



COMMONLY KNOWN AS: **12847 HILLTOP AVENUE, CEDAR LAKE, Indiana 46303**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

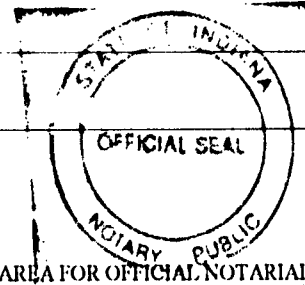
ON **May 23, 1996** BEFORE ME,
(DATE OF EXECUTION)

BY: **ANGELA H. MULKEY**
ITS: **VICE-PRESIDENT**

ANGELA H. MULKEY KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY:
ITS:

WITNESS:



NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____ **MARION COUNTY,**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1100
503258+513512