

PREPARED BY:  
ANGELA H. MULKEY  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL 98026176

98 APR 15 AM 8:57

NAME: CUSTOM MORTGAGE, INC.  
ADDRESS: 1712 N. MERIDIAN STREET  
CITY & STATE: INDIANAPOLIS, IN 46202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

GREEN TREE FINANCIAL SERVICING CORPORATION

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED December 26, 1996, EXECUTED BY THADDIS JACKSON and JOE ANN JACKSON Husband and Wife JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

TO CUSTOM MORTGAGE, INC.

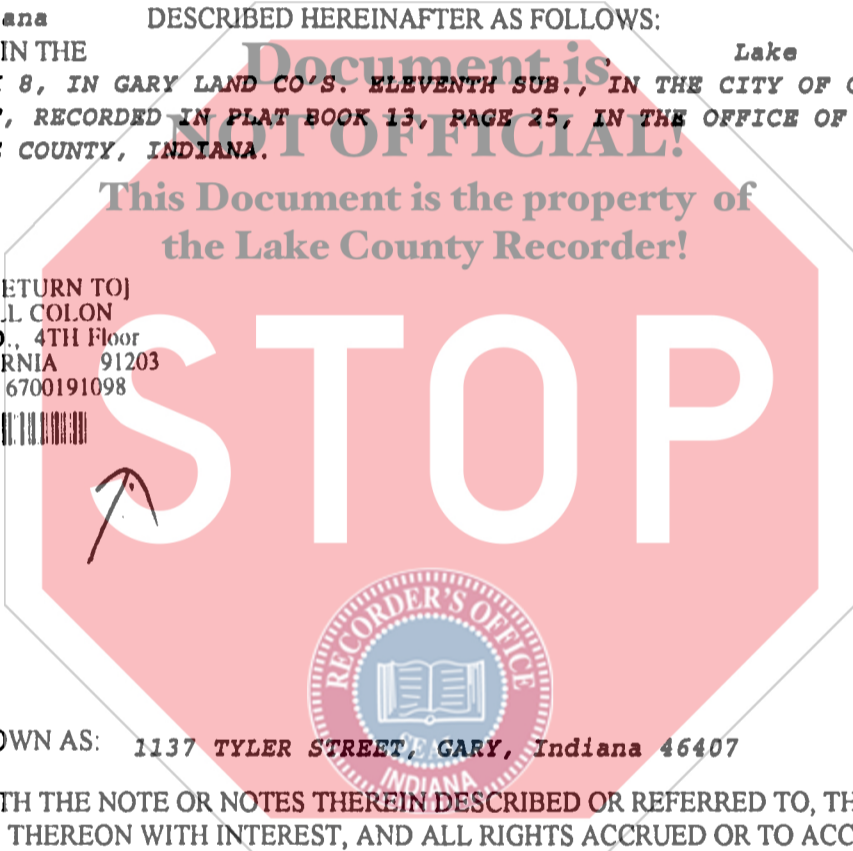
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202

AND RECORDED IN LIBER 97004680 PAGE(S) - Lake COUNTY RECORDS

STATE OF Indiana DESCRIBED HEREINAFTER AS FOLLOWS:  
LAND SITUATED IN THE Lake COUNTY, IN .  
LOT 40, IN BLOCK 8, IN GARY LAND CO'S. ELEVENTH SUB., IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6700191098



COMMONLY KNOWN AS: 1137 TYLER STREET, GARY, Indiana 46407

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA  
COUNTY OF MARION

CUSTOM MORTGAGE, INC.  
AN INDIANA CORPORATION

ON December 26, 1996 BEFORE ME,  
(DATE OF EXECUTION)

*[Signature]*  
BY: ANGELA H. MULKEY  
ITS: VICE-PRESIDENT

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ANGELA H. MULKEY KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
WITNESS: \_\_\_\_\_

NOTARY PUBLIC *[Signature]*

MARION COUNTY,  
MY COMMISSION EXPIRES  
Vickie A. Doss  
Notary Public, State of Indiana  
Marion County  
My Commission Expires 03/01/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

50325945B513  
3/1/00  
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