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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR 15 11:08:50

MORRIS

Loan No. 2872372-5570

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no.: (800) 743-3336

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That LONG BEACH MORTGAGE COMPANY

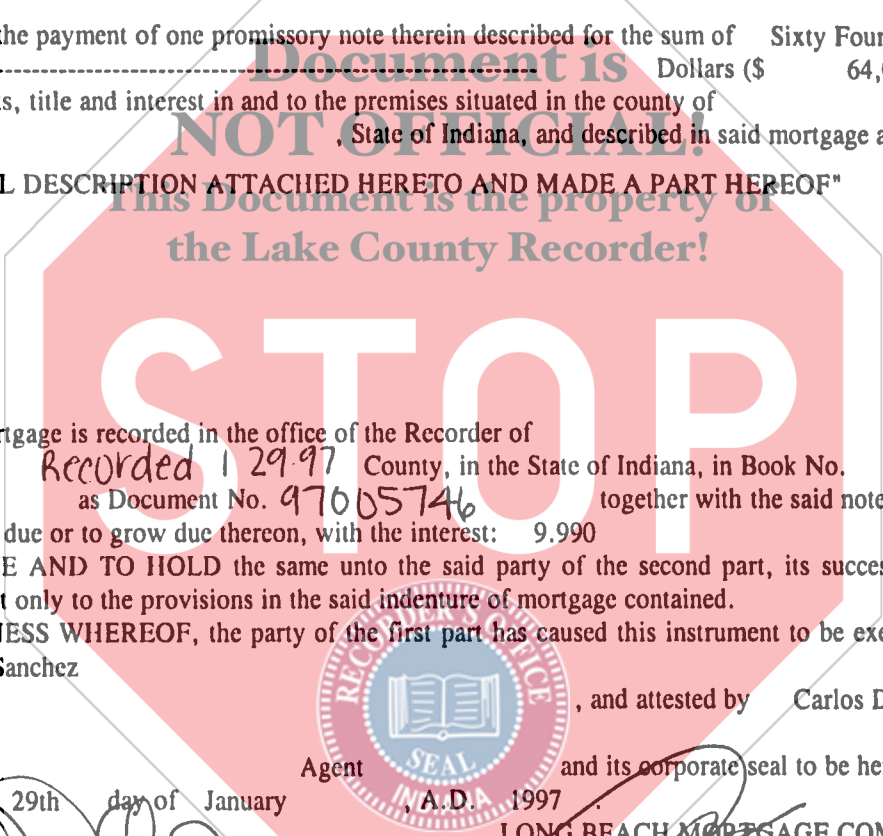
organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto TEXAS COMMERCE BANK NATIONAL ASSOCIATION

organized and existing under the laws of AS CUSTODIAN, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of January, A.D. 1997, made by LYNNELL WALTERS and JOYCE V. WALTERS, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Sixty Four Thousand and no/100----- Dollars (\$ 64,000.00 ),

and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. Recorded 1 29 97 as Document No. 97005746 together with the said note therein described and the money due or to grow due thereon, with the interest: 9.990

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Agnes Sanchez, its Agent, and attested by Carlos De La Rosa, its Agent

ATTEST: 29th day of January, A.D. 1997

Carlos De La Rosa - Agent  
State of California  
County of ORANGE  
On 01/29/97

By: Agnes Sanchez - Agent

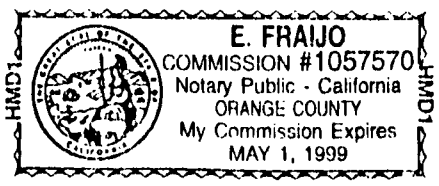
, before me E. Fraijo

, personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

E. Fraijo

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9512) VMP-1163 (9301)  
VMP MORTGAGE FORMS - (800)621-7291  
ASSIGN\_IN (10/25/96) TLG



Handwritten notes: 12/00, 2872372-5570

2872378

Lot 28, EXCEPT THE WEST 2 FEET THEREOF, GEORGIA HEIGHTS MANOR, IN THE CITY OF GARY,  
AS SHOWN IN PLAT BOOK 34, PAGE 15, IN LAKE COUNTY, INDIANA.

