

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10202703
1020703

When Recorded Mail to:
Nationwide Recording Service
17352 Daimler St. #200
Irvine, CA 92614

98 APR 15 AM 8:00

MORRIS W. COY

LBM971

97

Loan No. 2661155-5328

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no.: (800) 743-3336

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That LONG BEACH MORTGAGE COMPANY

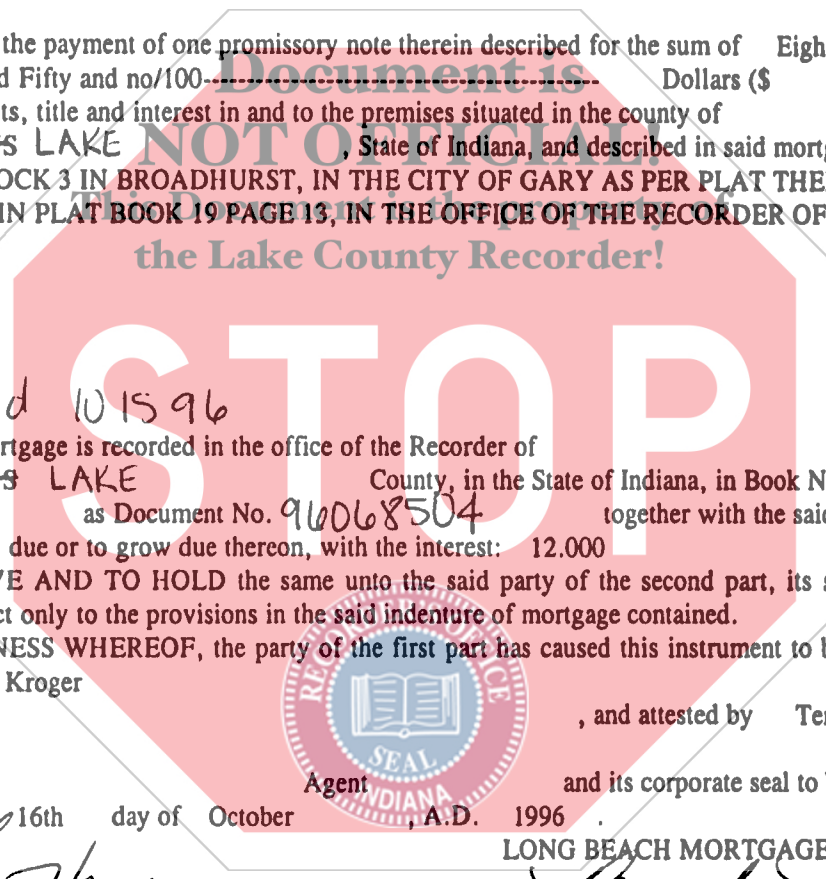
organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

TEXAS COMMERCE BANK NATIONAL ASSOCIATION

organized and existing under the laws of AS CUSTODIAN, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 10th day of October,
A.D. 1996, made by SLOBODAN LEE MANDIC, JR.

to it, securing the payment of one promissory note therein described for the sum of Eighteen Thousand
Seven Hundred Fifty and no/100 Dollars (\$ 18,750.00),
and all its rights, title and interest in and to the premises situated in the county of

ADAMS LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 2 IN BLOCK 3 IN BROADHURST, IN THE CITY OF GARY AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 19 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



Recorded 101596
which said mortgage is recorded in the office of the Recorder of
ADAMS LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 96068504 together with the said note therein described
and the money due or to grow due thereon, with the interest: 12.000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Pamela Kroger
its Agent, and attested by Terri Harrison, its
Agent and its corporate seal to be hereunto affixed this

16th day of October, A.D. 1996
ATTEST: LONG BEACH MORTGAGE COMPANY

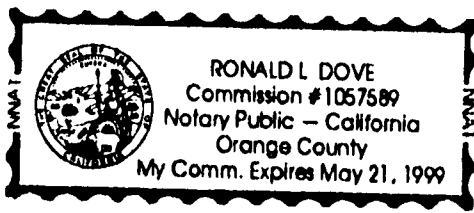
Terri Harrison - Agent
State of California
County of ORANGE
On October 16, 1996
By: Pamela Kroger - Agent

, before me Ronald L. Dove, personally appeared

Terri Harrison and Pamela Kroger, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

Ronald L. Dove
Ronald L. Dove

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291
ASSIGN_IN (07/29/96) TLG



1100
87515722