

2
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 4886334



98026151

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
93 APR 15 AM 8:10
MORRIS W. CAS

*
The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1997-4 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

SPACE ABOVE FOR RECORDERS USE

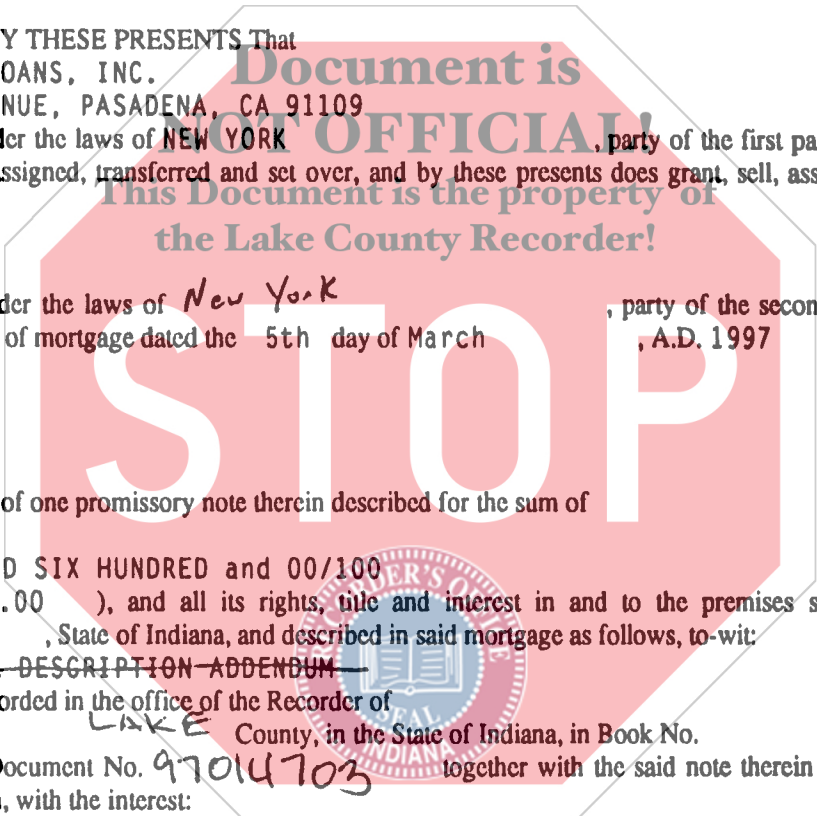
WHEN RECORDED MAIL TO:
COUNTRYWIDE HOME LOANS, INC.
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: LOAN #: 4886334
ESCROW/CLOSING #: COM207607

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE, PASADENA, CA 91109

organized and existing under the laws of NEW YORK, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto *



organized and existing under the laws of New York, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of March, A.D. 1997, made by JEFFERY R DRURY

to it, securing the payment of one promissory note therein described for the sum of TWENTY SIX THOUSAND SIX HUNDRED and 00/100 Dollars (\$ 26600.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: ~~SEE ATTACHED LEGAL DESCRIPTION ADDENDUM~~ which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. 97014703 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its, and attested by its and its corporate seal to be hereunto affixed this 5th day of March, A.D. 1997.

ATTEST:
COUNTRYWIDE HOME LOANS, INC.
By:
Nora Yoro Asst. Sec.



100 1250
su
#500525 #50902

LOAN #: 4886334/97-4

This form was prepared by: E. OTANO
COUNTRYWIDE HOME LOANS, INC.
1505 US ROUTE 41, SUITE A-20 SCHERERVILLE IN, 46375-
tel. no: (219)322-2802

, address:

State of California
County of Los Angeles
On 03/05/97 before me, **A. SMITH**

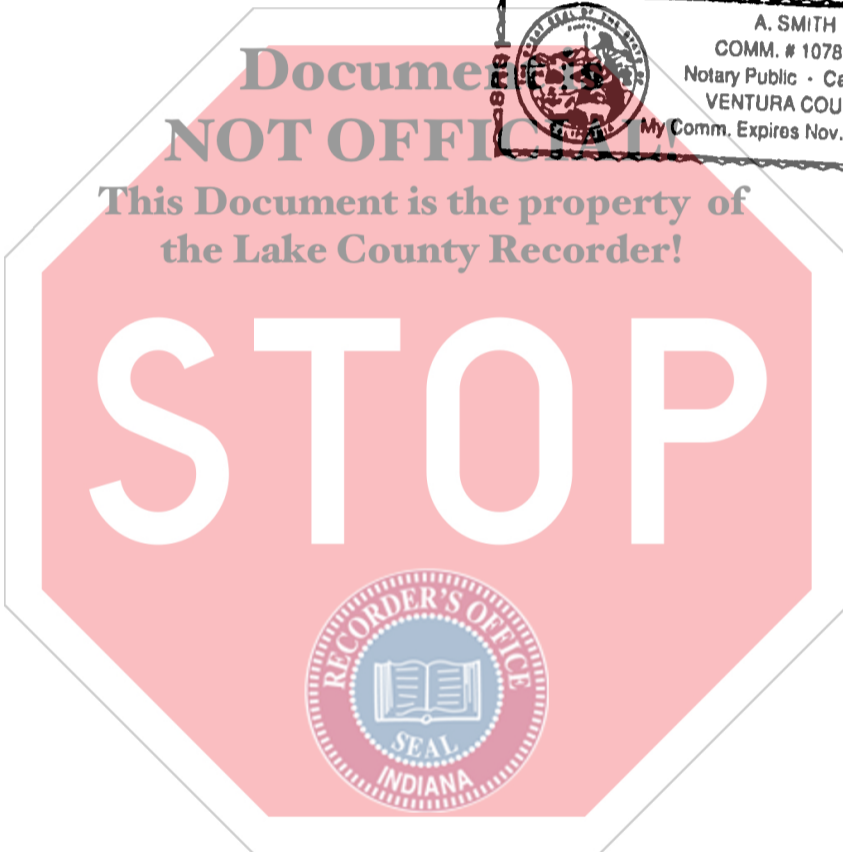
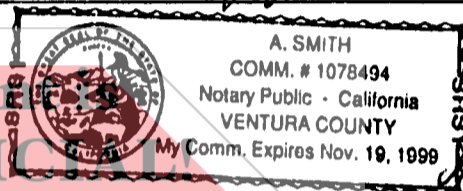
personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

A. Smith

(Seal)



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