RETURN TO: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION 1350 EAST SIBLEY BOULEVARD

DOLTON, ILLINOIS 60419

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98026131

98 APR 15 AM 8:10

MOBBIS W. C.T.

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Full Satisfaction And Release of Mortgage

And Release of Mortgage					
a corporation existing und for and in consideration of	SAVINGS AND LOAN AS der the laws of the UNIT of the payment of the indebte ired, and of the sum of one of QUIT CLAIM unto	edness secured by the	MERICA Mortgage her	einafter mentioned,	and the cancellation of
HALMED W LIEDNED	tne Lak	e County Re	coraer:		
of the County of	LAKE or demand whatsoever it m	and State of		a certain Mortgage	, all the dated the
22ND day of J	UNE	, А.	D. 19 76	, and recorded in th	e Recorder's Office.of
LAKE	County, in the	e State of	INDIANA		, in book
of records, on pa	ige	, as document No.	357326	, an	d a certain Assignment
of Rents dated the	day of County,	in the State of	, 	19 , and reco	rded in the Recorder's
hook — o the premises therein descr	of records, on page ribed, as follows, to-wit:	as docume	nt No.	Str sain	, to
	VELT ADDITION, BEIN GARDENS, HAMMOND,				
PROPERTY ADDRESS: PIN # 26-32-0042-	: 626 ROOSEVELT DRI -0001	VE WHITING	, INDIANA	46394	

Full Satisfaction and Release of Mortgage Product 44053IL (1/74)

INDIANA

situated in the

appertaining.

State of

CITY

of

WHITING

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LAKE

, together with all the appurtenances and privileges thereunto belonging or

, County of

CK# 228017

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

13TH

day of

MARCH

A.D., 19 98

ATTEST:

Secretary

CAROLE J. LEWIS

President

PATE OF

ILLINOIS

COOK **COUNTY OF**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

CALUMET FEDERAL SAVINGS AND LOAN

CAROLE J. LEWIS

personally known to me to be the

President of

Properassociation of CHICAGO a corporation, and SUSAN M. LINKUShe Lake County personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

CALUMET FEDERAL SAVINGS AND LOAN ASSN. OF CHICAGO 1350 EAST SIBLEY BLVD.

DOLTON, IL. 60419 C/O HOLLY BOBLINK

manimini SEAL PATRICIA A. KRENCEL NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 7/25/99 mannaman mannaman