DOLLAR MORTGAGE CORPORATION 7578 EL CAJON BLVD.
LA MESA, CA 91941
LOAN'NO. 10-1953-97

98026117

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 15 AM 8: 00

ASSIGNMENT OF MORTGAGE

| CALIFORNIA CO organized and exist part, for value rece | MEN BY THESE PRESENTS That DOLLAR MORTGAGE CORPORATION A ORPORATION , sting under the laws of CALIFORNIA , party of the first eived, has granted, bargained, sold, assigned, transferred and set over, and by these presents ssign, transfer and set over unto THE CITY NATIONAL BANK OF CHARLESTON | | |
|--|---|--|--|
| successors and assi A.D. 1997 | sting under the laws of WEST VIRGINIA 1 , party of the second part, its igns, a certain indenture of mortgage dated the 21ST day of NOVEMBER , made by JEFFERY T. SMITH and JODY L. SMITH, HUSBAND AND WIFE | | |
| to it, securing the payment of one promissory note therein described for the sum of THOUSAND SEVEN HUNDRED FIFTY and NO/100 XXXXXXXXX Dollars (\$ 15,750.00), and all its rights, title and interest in and to the premises situated in the county of | | | |
| LAKE | , State of Indiana, and described in said mortgage as follows, to-wit: L'S 2ND ADDITION TO THE TOWN C HIGHLAND, AS SHOWN IN PLAT BOOK | | |
| | IN LAKE COUNTY, INDIANA. | | |
| | DER'S ON | | |

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No. 97081164

together with the said note therein described

and the money due or to grow due thereon, with the interest: 12.990

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

-995(IN) (9607)

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12. Jun

| IN WITNESS WHEREOF, the party of the name by STEVE D. BEYER | e first part has caused this instrument to be executed in its |
|--|--|
| its SR VICE PRESIDENT | , and attested by |
| | . QUAST , its |
| NOTARY PUBLIC | and its corporate seal to be hereunto affixed this |
| 01 day of DECEMBER | , A.D. 199,7 |
| ATTEST: | |
| | By: |
| Door | STEVE D. BEYER |
| This form was prepared by: DOLLAR MORTGA | GE CORPORATION, , address: |
| 7578 EL CAJON BLVD., LA MESA, CA | |
| 1316 EL CADON BEYD., LA MESA, CA | 31341 (AL 10.5 (800) 382-4224 |
| This Document | is the property of |
| | |
| County of SAN DIEGO | unty Recorder! |
| July of State State | |
| On DECEMBER 01, 1997 before m | ne. N.J. QUAST |
| | personally appeared |
| STEVE D. | |
| | |
| | , personally known to me |
| (or proved to me on the basis of satisfactory evidence) to | o be the person(s) whose name(s) is/are subscribed to the within |
| | ecuted the same in his/her/their authorized capacity(ies), and |
| that by his/her/their signature(s) on the instrument the p | erson(s) or the entity upon behalf of which the person(s) acted, |
| executed the instrument. | EM SOM |
| WITNESS my hand and official seal. | |
| | (Seal) |
| E N | .J. QUAST |
| OOF WIND A SECOND SECON | SEAL |
| -995(IN) (9607) | / Pege 2 of 2 |
| | |
| | N. J. OUAST |
| | COMM # 1048484 |
| | NOTARY PUBLIC-CALIFORNIA |
| | SAN DIEGO COUNTY My Comm. Exp. Dec. 29, 1998 |
| | 00000000000 |