WHEN RECORDED MAIL TO:

BOLLAR MORTGAGE CORPORATION 7578 EL CAJON BLVD. LA MESA, CA 91941

LOAN NO. 10-1126-97 98026115

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 APR 15 AH 8: 00

MOORIS W. C.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION
organized and existing under the laws of CALIFORNIA , party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto FIRSTPLUS FINANCIAL, INC.
Document is
organized and existing under the laws of TEXAS party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 22ND day of OCTOBER,
A.D. 1997 made by BILL DULTZ and MELINDA MARIE WILLS, AS JOINT TENANTS
WITH RIGHTS OF SURVIVORSHIP
to it, securing the payment of one promissory note therein described for the sum of TWENTY THREE
THOUSAND and NO/100 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
and all its rights, title and interest in and to the premises situated in the county of
LAKE , State of Indiana, and described in said mortgage as follows, to-wit:
LOT 37 IN PEMBROKE FARM, IN THE CITY OF HOBART, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 74, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA. COMMONLY KNOWN AS 100 PEMBROKE DRIVE EAST, HOBART,
INDIANA, 46342.
THER'S THE

which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. LAKE

as Document No. 97075783 together with the said note therein described at Page and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

-995(IN) (9607)

VMP MORTGAGE FORMS - (800)524

122/2000 122/16

its SR VICE PRESIDENT			, and attested by N.J. QUAST		
		RY PUBLIC		-	to be hereunto affixed thi
28	day of OCT	OBER	, A.D. 1997	•	
ATTEST:			(\mathcal{A}	. ***
	<u>_</u>		By:	JE-7/5	RA
		Docu	400 O 40 T	E D. BEYER, S	R(VICE PRESIDENT
This form was prep	ared by: DOLLA	P MOPTCA	GE CORPORA		ddress:
• •	BLVD., LA ME	SA. CA	91 941	A tel. no.:	(800) 362-4224
			,	operty of	(000) 302-4224
			-		
State of CALIFOR	RNIA the I	ake Co	unty Red	corder!	
County of SAN I	IEGO				
·					
On OCTOBER	8, 1997	before m	e,	N.J. OUAST	
					personally appeared
	STEVE	D. BEYE	R. SR VICE	PRESIDENT	
					, personally known to me
or proved to me on the	ne basis of satisfactor	y evidence) to	be the person(s) whose name(s) is/a	re subscribed to the within
nstrument and acknow	vledged to me that he	/she/they exe	cuted the same	in his/her/their auth	orized capacity(ies), and
hat by his/her/their si	gnature(s) on the inst	rument the pe	rson(s) or the en	ntity upon behalf of w	hich the person(s) acted,
executed the instrume	nt.		THE REPORT OF THE PERSON OF TH		
	and official seal	2	70	. 17	_
WITNESS my hand	and Official Scal.			1 // //	
WITNESS my hand	and official scal.	E & L	1/1	1 Ouns	(Seal)
•	I. J. QUAST	N.	J. QUAST	Minn	(Seal)
•	I. J. QUAST AM # 1048484 PUBLIC CALIFORNIA	N.	VOIANALLIL	Min	(Seal)
COM COM COM COM COM COM COM COM COM COM	I. J. QUAST MM # 1048484 PUBLIC CALIFORNIA EDIEGO COUNTY Exp Dec 29, 1996	N.	J. QUAST) (Strong	(Seal)

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