WHEN RECORDED MAIL TO:

DOLLAR MORTGAGE CORPORATION 7578 EL CAJON BLVD. LA MESA, CA 91941

98026114

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 APR 15 AM 8: 19

MORRIS W. C.Y.

LOAN NO. 10-1791-97

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION organized and existing under the laws of , party of the first CALIFORNIA part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto THE CITY NATIONAL BANK OF CHARLESTON organized and existing under the laws of WEST VIRGINIA , party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of NOVEMBER , made by JOHN M. JACKOWSKI and THERESE E. JACKOWSKI, HUSBAND 1997 AND WIFE AS TENANTS BY THE ENTIRETIES to it, securing the payment of one promissory note therein described for the sum of TWENTY TWO THOUSAND NINE HUNDRED and NO/100 XXXXXXXXXXXXXXXXX Dollars (\$ 22,900.00), and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: LOTS 17 AND 18 IN BLOCK 3 IN RIDGEWOOD ADDITION TO GARY, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED JULY 12, 1909 IN PLAT BOOK 8 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No. 97078700

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

995(IN) (9607)

Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (500)521-7291

CKH276

name by	STEVE D	. BEYER		the first	part h				o be executed in its
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			N.J. (•					, its
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ATTEST:							~ (
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			Doc	ıımı	STI	EVE D.	BEYER,	\$R VI	CE PRESIDENT
This form	was prepare	d by: DOL	LAR MORT	TGAGE C	CORPOR	RATION	, \ (address:	
7578 EL	CAJON B	LVD. ILA	MESA, CA	9194	I	TAI	tel. ne	o.: (80	00) 362-4224
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State of C	ALIFORNI	**			_	_	•		
County of	SAN DIEG	o the l	Lake C	ount	y Ke	cord	er!		
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WITNESS	my hand and	official seal.	ES		n	1	Λ	1	
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- 995(II	V) (9607)		FILE	Page	2 of 2				
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