

98026073

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR 15 AM 8:34

MORRIS W. GILMER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated May 23, 1968, made by CURTISS L. KETCHEM AND DELPHINE M. KETCHEM, HUSBAND AND WIFE to the order of COLONIAL MORTGAGE COMPANY OF INDIANA, INC., the principal sum of \$18,600.00 and recorded on May 28, 1968 Book 1700 Page 186 Docket 751565 in Mortgage Records of Lake County, State of Indiana.

LOT 19 AND 20 IN BLOCK 1 IN BEVERLY SHORES, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN# 271700710019

POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO TROY & NICHOLS, INC., RECORDED 8/12/87, INST# 932683, PAGE 73

Witness my hand and seal on April 7, 1998.

Chase Mortgage Services, Inc.
fka Chase Manhattan Mortgage Corporation
fka Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc.
Attorney-In-Fact for Federal Home
Loan Mortgage Corporation

Attest: 
Stephanie B. Stewart
Assistant Secretary

By: 
Carol Robertson
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On April 7, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Carol Robertson and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Gail Cox
Notary Public
LIFETIME COMMISSION

Prepared By:
Shirley Harris
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0003080307002
County of: Lake
Investor No.: 549
Investor Category:
Investor Loan No.: 0425040119

IN00
Revised 03/97



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