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MORRIS V. GYLLBERG

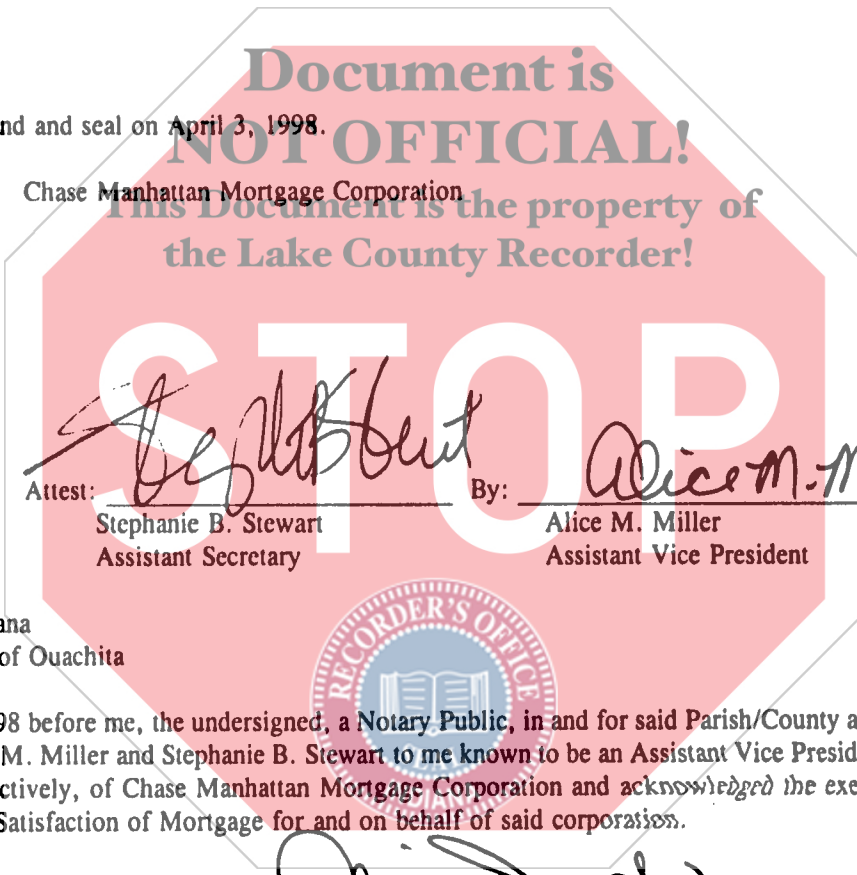
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 30, 1997, made by CRAIG A. WIMAN to the order of SELECT HOME MORTGAGE CORPORATION, the principal sum of \$49,898.00 and recorded on May 5, 1997 File 97020081 in Mortgage Records of Lake County, State of Indiana.

THE WEST 1 FOOT OF LOT 17, ALL LOT 18 AND THE EAST 14 FEET OF LOT 19, BLOCK 8, CALUMET HIGHLANDS, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 23, IN LAKE COUNTY, INDIANA. *PIN# 263201220018

Witness my hand and seal on April 3, 1998.

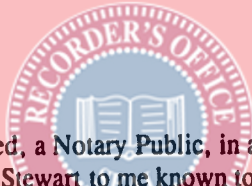
Chase Manhattan Mortgage Corporation



Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

State of Louisiana
Parish/County of Ouachita



On April 3, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Alice Jacobs
Notary Public
LIFETIME COMMISSION

Prepared By:
Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0001923041560
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:



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