

Security Federal Bank, a FSB  
Attn: Release Dept.  
P.O. Box 657  
St. John, IN 46373  
Acct. # 220715

98025754

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR 16 AM 9:00

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
MICHAEL JAMES STRUNK AND LINDA STRUNK, HUSBAND AND WIFE

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JUNE 14, 1994 for \$ 88,000.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 94045622 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date FEBRUARY 25, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez  
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

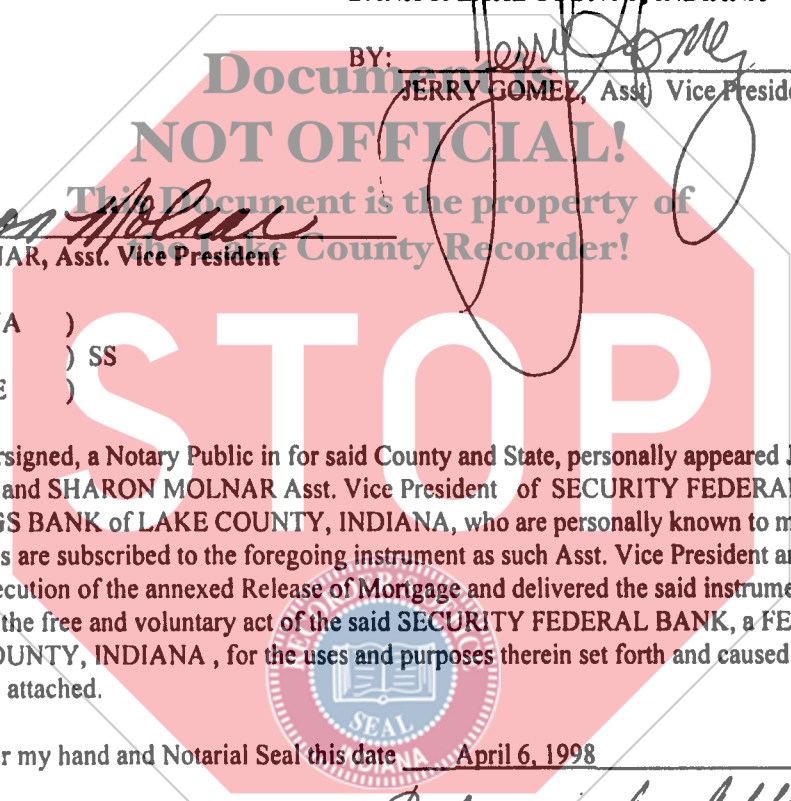
Given under my hand and Notarial Seal this date April 6, 1998

Patricia A. Alleva  
PATRICIA A ALLEVA, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. VICE PRESIDENT

LOTS 3 AND 4, PHEASANT LANE SUBDIVISION, AS SHOWN IN PLAT BOOK 75, PAGE 48, IN LAKE COUNTY, INDIANA.

CM 215690 STRUNK H/O



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