THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS DNLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

| Mail tax bills to: 1100 Clay Street Gary, Indiana 46403 | WARRANTY | DEED | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS INDENTURE WITNESSETH, That | Paul Bijeol, Juniper | Properties | ဖွ |
| ("Grantor") of Lake County | in the State of Indiana | CONVEYS AND WARRANT | 55 10 Pawrence Johnson |
| of Lake in consideration of One Dollar and other the following described real estate in | r valuable consideration, the rec | 1ana eipt and sufficiency of which nty, in the State of Indiana: | 57 |
| City of Gary, as st Lake County, Indian Indiana. Key# 25- | tna Manor Second Subdiv hown in Plat Book 28, P na. Recorder of Lake Co 41-0272-0009-0000. Com Street, Gary, Indiana | age 39, ounty, monly | STU FIL 98 A |
| Dated this 31st day of March | 1998 OFFIC | IAL! | LANE OF II |
| Pow But Que | | roperty of corder! | OF INDICATED IN THE COUNTY OF INDICATED IN THE COUNTY OF ITS TO THE COUN |
| (Signuture) Paul Bijeol | (Sig | nature) | ±: 02.7 € |
| (Printed Name) | (Prin | nted Name) | |
| (Signature) | (Sig | nature) | de Mr. 18-18-19-19-19-19-19-19-19-19-19-19-19-19-19- |
| (Printed Name) | (Prin | nted Name) | |
| STATE OF INDIANA, COUNTY OF | Lake | \$S: | د په سمې د د د د د د د د د د د د د د د د د د د |
| Before me, the undersigned, a Notary Publipersonally appeared: Paul Bijeot of the foregoing deed. In witness whereof. My commission expires: | I have hereunto subscribed my no | and and affixed my official sea | |
| (11017 | | - F/ - I | |
| 🖁 Lake County | h, Notary Public Printed | | , Notary Public |
| STATE OF | n Expires 10/28/2001 (8 | | |
| Before me, the undersigned, a Notary Publ personally appeared: | ic in and for said County and Stat | e, this day of | |
| of the foregoing deed. In witness whereof, | I have hereunto subscribed my na | | acknowledged the execution al. |
| My commission expires: | | | • |
| Resident of | | | |
| This instrument prepared by Robert L. | | | |
| MAIL TO: | | | • |
| | | E COPYRIGHT, THE ALLENCPHYEREDIA INCLY FINAL ACCEPTAN | EOR TAXATION SUBJECT TO NEEP POR TRANSFER INC. (REV. 2/97) |
| Brokers Title | | 74 | SK . |
| 625 Rixee Ro | ad Suite E | | AM ORLICH |
| Menter Ti | 1 46271 | AUDIN | ORLAND 000741 |

CK#1177

Munder, IN 46821