

Security Federal Bank, a FSB  
Attn: Release Dept.  
P.O. Box 657  
St. John, IN 46373  
Acct. # 80000257

98025640

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 APR 13 AM 10:28

MORRIS W. GIBSON

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
MICHAEL S. MILEUSNICH AND VIVIAN MILEUSNICH

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated OCTOBER 27, 1994 for \$ 17,170.00 and recorded in Mortgage  
Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 94080221 of the records of LAKE County, in  
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date FEBRUARY 19, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez  
JERRY GOMEZ, Asst. Vice President

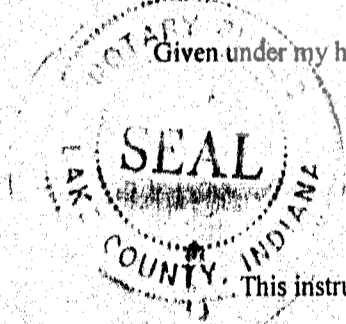
ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date April 1, 1998



Patricia A. Alleva

PATRICIA A ALLEVA, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. VICE PRESIDENT

LOT 49, HIGHLAND HEIGHTS ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 34, PAGE 85, IN LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE  
FA 23055 #4

*1000  
4/13/98  
FA*