

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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(Space Above This Line for Recording Purposes)

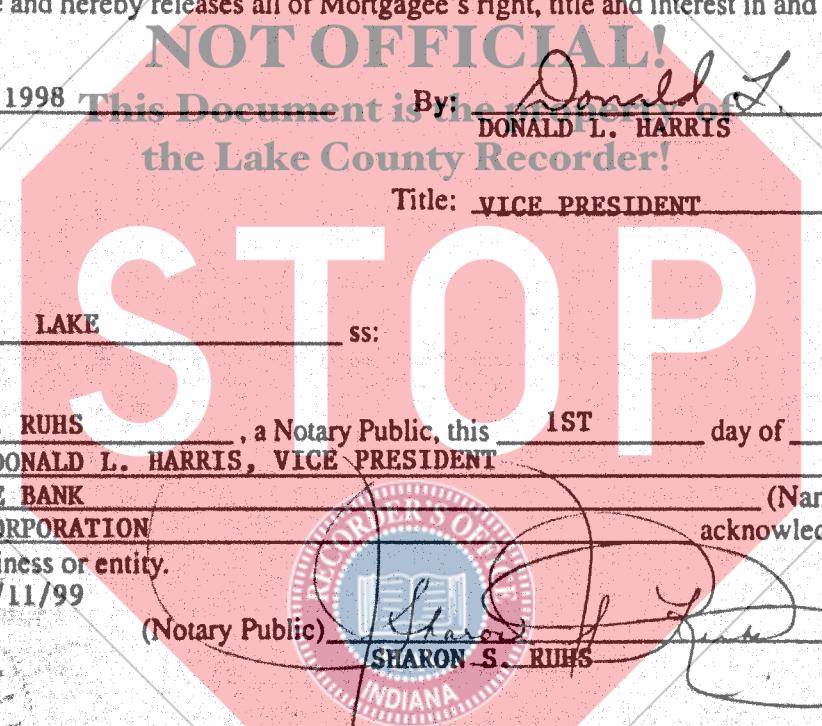
### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated DECEMBER 20, 1996, which was recorded on DECEMBER 26, 1996, in the office of the County Recorder for

LAKE County, Indiana, and is indexed as: 96084935  
BANK OF HIGHLAND LAND TRUST #13-3316 This Mortgage was executed by BANK OF HIGHLAND, AS TRUSTEE OF THE  
N/K/A SAND RIDGE BANK (Mortgagor), in favor of SAND RIDGE BANK

, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

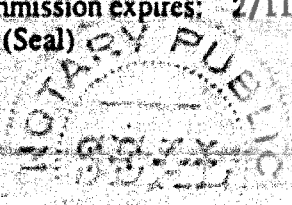
Dated: APRIL 1, 1998 By: Donald L. Harris  
DONALD L. HARRIS  
Title: VICE PRESIDENT



STATE OF INDIANA,  
COUNTY OF LAKE ss:

Before me, SHARON S. RUHS, a Notary Public, this 1ST day of APRIL, 1998,  
APPEARED DONALD L. HARRIS, VICE PRESIDENT (Title(s))  
of SAND RIDGE BANK (Name of Business or Entity)  
a INDIANA CORPORATION acknowledged the execution of the  
annexed mortgage of the business or entity.  
My commission expires: 2/11/99

(Seal)



(Notary Public)

SHARON S. RUHS

(Notary's County) LAKE

This instrument was prepared by: DONALD L. HARRIS - VICE PRESIDENT

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