STATE OF INDIANA
LAKE COUNTY
FILE 1 COORD

98 422 - 9 1119: 17

98025294

SATISFACTION OF MORTGAGE

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| to SAND RIDGE BANK | |
|--|---|
| dated APRIL 12, 1996 ar | |
| in the Office of the Recorder for L | |
| as Document Number 96026462 | |
| has been fully paid and satisfied, and th | e same is hereby released. nent is the property of |
| | |
| | e County Recorder! |
| Witness my hand and seal this 31S | day of MARCH, 1998. |
| BY: | Den Star Francisco |
| D1. | Survey I m |
| TITLE | E. Vin Pun |
| | |
| STATE OF INDIANA, | |
| COUNTY OF LAKE | SS: |
| | WEDER'S OF |
| Before me, the undersigned, a Notary P | ublic in and for said County, this day of |
| MARCH , 1998 , Persona | lly appeared <u>GERALD VANPROOYEN</u> , |
| The state of the s | (Title) of Sand Ridge Bank and |
| acknowledged the execution of the annual | exed satisfaction or mortgage. |
| | |
| (Matama Bulatia) | 22.02 \ 22.0 |
| (Notary Public) | SZALA SZALA |
| M22111 110 | ganta. |
| County of Decidence I Al | KE My commission expires: 11/25/00 |
| · | TE My commission expires. 11725700 |
| #70320727-31546 This instrument was prepared by: G | REGORY BRACCO, VICE PRESIDENT |
| ing modulien was bichaica by | KLIGOKI DKAGOVI YIOD IKEDIDENI |

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