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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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SATISFACTION OF MORTGAGE

Loan No: 13844

THIS CERTIFIES, that a certain mortgage executed by, **Jeffrey H. Hunter and Terry S. Hunter, husband and wife**, to **BANK CALUMET, National Association** formerly known as Calumet National Bank, Hammond, Indiana, dated the **22nd** day of **April, 1993**, in the amount of **\$75,000.00**, and recorded as Document **93027032**, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 29, Indian Ridge Addition, Unit 2 to the City of Crown Point, as shown in Plat Book 51, Page 13, in Lake County, Indiana. a/k/a 1601 West 99th Avenue, Crown Point, Indiana 46307

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** formerly known as Calumet National Bank has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this **26th** day of **February, 1998**.

ATTEST:

Michael A. Lugar
Michael A. Lugar
Vice President
Mortgage Loan Department

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BANK CALUMET, National Association
formerly known as Calumet National Bank
By: *Terrence J. Farrell*
Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **26th** day of **February, 1998**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association** formerly known as Calumet National Bank, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

Jean C. Bukowski
Jean C. Bukowski
Notary Public
Lake County

1000/et

Please return to: Bank Calumet
1806 Robin Hood Blvd.
Schererville, IN 46375
Attention: Wanda