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ASSIGNMENT OF MORTGAGE

ACCOUNT # 0298244
POOL # *N/A*

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVE., SUITE 1000
MINNEAPOLIS, MN 55402

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 02ND DAY OF JULY 1997, MADE AND EXECUTED BY William R Herbst

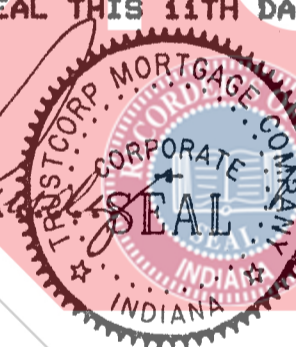
TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA
Doc# 97044299 ON THE 9th DAY OF July, 1997, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

"SEE ATTACHED LEGAL DESCRIPTION" TAX KEY CLOSING

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 11TH DAY OF JULY, 1997 AT SOUTH BEND, INDIANA.

ATTEST

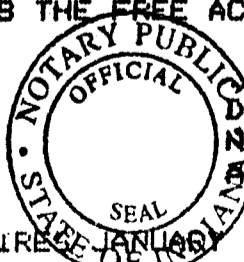
Billye L. Purdy
BILLYE L. PURDY
ASST. VICE PRESIDENT



TRUSTCORP MORTGAGE COMPANY
Marilyn J. Botka
MARILYN J. BOTKA
ASST. VICE PRESIDENT

STATE OF INDIANA -
- SS
COUNTY OF ST. JOSEPH -

ON THIS 11TH DAY OF JULY, 1997, BEFORE ME APPEARED BILLYE L. PURDY AND MARILYN J. BOTKA TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



Deborah Ann Pogotis
DEBORAH ANN POGOTIS
NOTARY PUBLIC
RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES JANUARY 27, 2001

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. SUITE 800 SOUTH BEND, INDIANA 46624.

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CK# 129950

LOT 5 IN ST. JAMES THIRD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 46, PAGE 6, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

