STATE OF INDIANA LAKE COUNTY FILEY FOLE ECORD

98025099

69 Vbb - 6 VW 6: 2.

RELEASE OF MORTGAGE



| This ce | ertifies, tha | at a certain mortgage | executed by DANI | EL E SCHIEBEN | N |
|----------------|---------------|-----------------------|------------------|-----------------|------------------------|
| of the City of | | | y of LAKE | | ate of In to |
| • | A٢ | ERICAN GENERAL FINA | NCE, INC | | |
| | 80 | 8 CEDAR PARKWAY SCH | ERERVILLE, 'IN A | 46375 | |
| | SC | CHERERVILLE, IN 4637 | ment is | | |
| County, LAKE | | on 1/14/97 | , securi | | al sum, of \$71,500.00 |
| and duly reco | rded in Me | ortgage Book 97003 F | age 435 , in the | e Office of the | LAKE |

County,INDIANA

This has been fully paid and satisfied, and same is hereby released IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 3RD day of APRIL 1998.

| | By Michael Finance, Inc | | | | |
|------------------|-------------------------|--------------|--------------------------|--|--|
| | | Branch Manag | ger and Attorney-in-Fact | | |
| STATE OF INDIANA |) _{SS:} | | | | |
| COUNTY OF LAKE |) 50. | | | | |

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. PETRUNICH

Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC

and deed of AMERICAN GENERAL FINANCE, INC

MICHAEL J. PETRUNICH

Branch Manager and Attorney-in-Fact.

AND WITNESS WHEREOF Library bordunts set my hand and seal this and day of ARRIV.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3RD day of APRIL

State of INDIANA

My Commission expires: 10/23/00

SHARI L. STEVENSON

Notary Public, LAKE

County,

This instrument was prepared by DAWN R. STILLWELL

070-00173 (10-27-97) UN2531

(Signed)

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