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Prepared by and return to:  
Maureen O. Chung  
Specialized Mortgage Services, Inc.  
17341 Southwest 18th Street,  
Miramar, Fl. 33029  
(954) 441-8196

98024981

STATE OF INDIANA  
LAKE COUNTY  
PUBLIC RECORDS

98 APR -9 AM 8:10

OFB Loan Number: 2907053 HUD Control Number: 513340  
[ UBS ]

**ASSIGNMENT OF MORTGAGE  
INDIANA**

**Document is  
NOT OFFICIAL!**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 27th day of October, 1997 from the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **OCWEN FEDERAL BANK FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: LEWIS MILLER BEVERLY J. MILLER  
Mortgagee: INLAND MORTGAGE COMPANY, INC.  
Document Date: 8/7/80  
Date Recorded: 8/11/80  
Document/Instrument/Entry Number: 593971  
Property Address: 4467 KENTUCKY ST, GARY, IN  
Property described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

1400  
km

CK# 5071

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. **This assignment/endorsement is made and executed with all FHA insurance terminated.**

This Assignment is made without recourse.

Dated: October 27, 1997.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY:                     *Scott Barnes*                    

NAME: Scott Barnes

TITLE: Attorney - In - Fact

STATE OF FLORIDA

COUNTY OF PALM BEACH

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)SS.  
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Subscribed and sworn to me this 27th day of October, 1997, by Scott Barnes, Attorney - In - Fact for the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

*Dorinda E. Kennedy*  
Notary Public **DORINDA E. KENNEDY**  
My Comm. **CC696543**  
Expires: **NOV. 16, 2001**



**LENDERS POLICY.**

**EXHIBIT "A"**

**Schedule A**

Policy Number 104616-80

	Amount of Insurance	Date of Policy
OWNERS CO 104616-80	\$ 29,000.00	August 13, 1980 at 8:00 A.M.
LENDERS CM 104616-80	\$ 28,500.00	August 13, 1980 at 8:00 A.M.

1. Name of Insured:

INLAND MORTGAGE COMPANY, INC., AN INDIANA CORPORATION, AND/OR SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C., THEIR SUCCESSORS AND ASSIGNS.

2. The estate or interest referred to herein is at Date of Policy vested in:

Lewis Miller and Beverly J. Miller, husband and wife.

3. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage for \$28,500.00 from Lewis Miller and Beverly J. Miller, husband and wife, to Inland Mortgage Company, Inc., an Indiana corporation, dated August 7, 1980 and recorded August 11, 1980 as Document No. 593971. (FHA form)

5. The land referred to in this policy is located in the County of Lake State of Indiana and described as follows:

Lot 9 in Block 7 in Scarsdale First Addition to Gary, as per plat thereof, recorded in Plat Book 25 page 77, in the Office of the Recorder of Lake County, Indiana.

