

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98024977

90 APR -9 AM 8:10

CMC#: 8464851
CMMC: 1923308026
INV/Pool: FNMA 403335

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 12/02/97, made by **KENT S HADDON AND ANGELE L HADDON** to **FIRST FINANCIAL MORTGAGE D/B/A FIRST FINANCIAL ASSO., INC.** and recorded in Book _____ at page _____ or as Document # 97085491 in the office of the Recorder of LAKE, Indiana.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

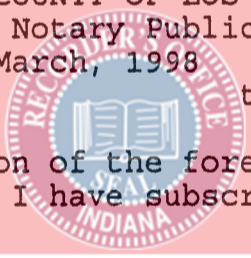
this 13th day of March, 1998
CROSSLAND MORTGAGE CORP.



BY: [Signature]
KEVIN HOLT
VICE PRESIDENT

Attest: [Signature]
ANTHONY CERVANTES
ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 13th day of March, 1998, personally appeared **KEVIN HOLT** the VICE PRESIDENT of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



document prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CRSS2 PS 565PS



10-Pr
507121