STATE OF INDIANA
LAKE COUNTY
THE FELL RECORD

98024638

98 AFR - 3 All 9: 13

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SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$10,421.57 executed by: CHARLES H. PETERSON AND SYLVIA A. PETERSON, HUSBAND AND WIFE
to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated NOVEMBER 28, 1994 and Recorded on S DECEMBER 7, 1994
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 94082464
has been fully paid and satisfied, and the same is hereby released.
property of
the Lake County Recorder!
Witness my hand and seal this 2ND day of APRIL, 1998.
BY: Trestance
TITLE: GREGORY BRACCO VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE SS:
THE PARTY OF THE P
Before me, the undersigned, a Notary Public in and for said County, this 2ND day of
APRIL , 1998 , Personally appeared GREGORY BRACCO,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
i la Mizza
(Notary Public) (Mela)
County of Residence: LAKE My commission expires: 11-20-99
PD #03320509-10 This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT

MAILTO: SAND RIOSDE BANK P.D. BOX 1929 Highland, IN 46322

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