

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR -8 AM 9:00

MORRIS W. GALLER

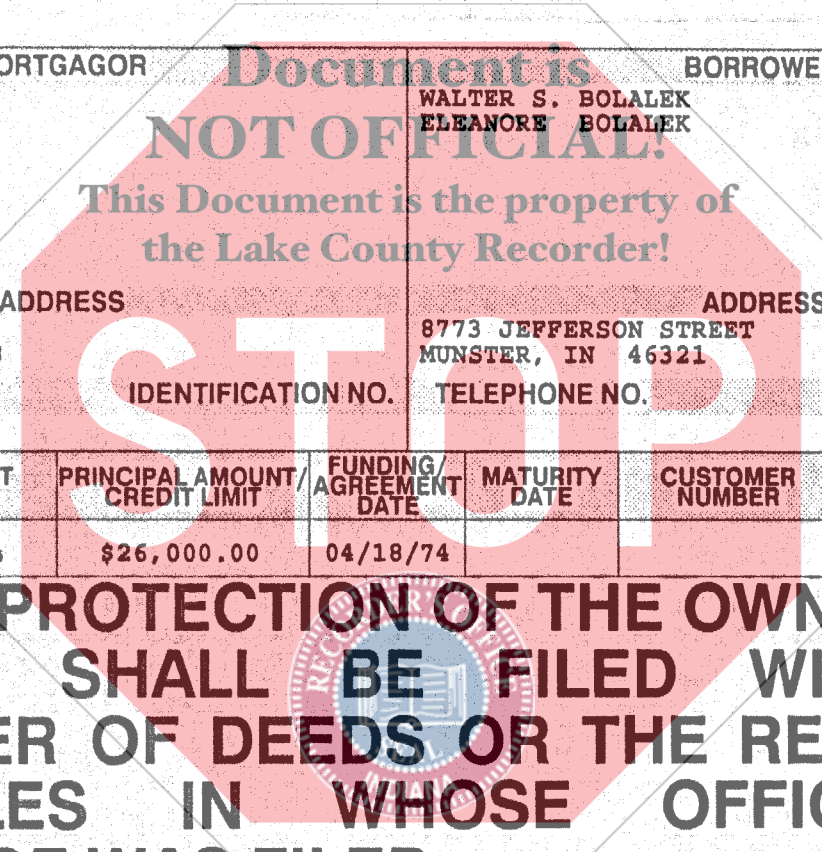
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
709-474-1600 (Lender)

98021635

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RELEASE OF MORTGAGE

MORTGAGOR Advance Bank, s.b.		Borrower WALTER S. BOLALEK ELEANORE BOLALEK				
ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600		ADDRESS 8773 JEFFERSON STREET MUNSTER, IN 46321 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$26,000.00	04/18/74			630106396



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18TH day of APRIL, 1974, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 248283 to the premises therein described as follows, situated in the County of LAKE, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): _____

Address(es) of Premises: IN
MUNSTER, IN 46321

Handwritten: CK#078909 10:45 PM 10/2

Witness its hand and seal, this 19th day of March, 1998.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema
Vice President

[Seal]

Attest: John Spanich
Secretary

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of March, 1998.

Commission expires: _____
Diane Sandoval
Notary Public

SCHEDULE A



LOT 30, MONALDI'S PARKVIEW ADDITION, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 36, PAGE 79, IN LAKE COUNTY, INDIANA.