

Sand Ridge
5064
4969072D

SUBORDINATION AGREEMENT
OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

SAND RIDGE BANK, AS PRESENT LEGAL HOLDER AND OWNER OF THAT CERTAIN MORTGAGE DATED OCTOBER 9, 1997 EXECUTED BY CHRISTOPHER A. COOK AND NANCY A. COOK, HUSBAND AND WIFE, AS MORTGAGORS, TO SAND RIDGE BANK, AS MORTGAGEE, RECORDED AS DOCUMENT NO. 97070897, IN THE RECORDS OF LAKE COUNTY, INDIANA AND CONCERNING THE REAL PROPERTY IN LAKE COUNTY, DESCRIBED AS FOLLOWS:

LOT 8, CRESTON COUNTRY MANOR UNIT NO. 1, AS SHOWN IN PLAT BOOK 76, PAGE 46, IN LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER VALUABLE CONSIDERATION, TO HIM IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED; HAS, AND BY THESE PRESENTS DOES WAIVE THE PRIORITY OF THE LIEN OF THE SAID MORTGAGE INsofar AS THE FOLLOWING DESCRIBED IS CONCERNED, BUT NOT OTHERWISE:

Document is
*document No. 98023925
THAT CERTAIN MORTGAGE DATED MARCH 27, 1998, recorded April 6, 1998 as BY CHRISTOPHER A. COOK AND NANCY A. COOK AS MORTGAGOR TO SAND RIDGE BANK, AS MORTGAGEE, SECURING PAYMENT OF A NOTE IN THE AMOUNT OF \$91,400.00, DATED MARCH 27, 1998, WITH INTEREST FROM THE DATE HEREOF ON UNPAID PRINCIPAL AT THE RATE OF 7.000 % PER ANNUM; PRINCIPAL AND INTEREST PAYABLE IN INSTALLMENTS OF \$ 608.09 ON THE FIRST DAY OF EVERY MONTH BEGINNING MAY 1, 1998 AND CONTINUING UNTIL APRIL 1, 2028 ON WHICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST REMAINING UNPAID SHALL BE DUE AND PAYABLE.

THE UNDERSIGNED, GREGORY BRACCO AND MICHAEL JONAS, HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST ABOVE DESCRIBED BE TAKEN AS SECOND AND INFERIOR TO THE MORTGAGE LAST ABOVE DESCRIBED.

WITNESS HIS/HER HAND AND SEAL THIS 27th DAY OF MARCH, 1998.

Gregory Bracco
GREGORY BRACCO
VICE PRESIDENT



ATTEST:
Michael Jonas
MICHAEL JONAS
CONSUMER LOAN OFFICER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 APR - 7 AM 9: --

STATE OF INDIANA)
COUNTY OF LAKE)

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GREGORY BRACCO AND MICHAEL JONAS, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THIS 27TH DAY OF MARCH, 1998.

MY COMMISSION EXPIRES: 7-17-98
COUNTY OF RESIDENCE: LAKE

Michelle L. Banasiak
NOTARY PUBLIC
MICHELLE L. BANASIAK

Prepared by: Gregory Bracco

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