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Mail-tax bills to: 13511 W 165th Av Lowell, In 46356

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That 98024360

DAVID A. LAWSON AND ANNA MARIE LAWSON HUSBAND AND WIFE

("Grantor") of LAKE CONVEYS AND WARRANTS TO

County in the State of INDIANA BRIAN\* COMSTOCK AND KAREN R. COMSTOCK HUSBAND AND WIFE \*J.

of LAKE County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

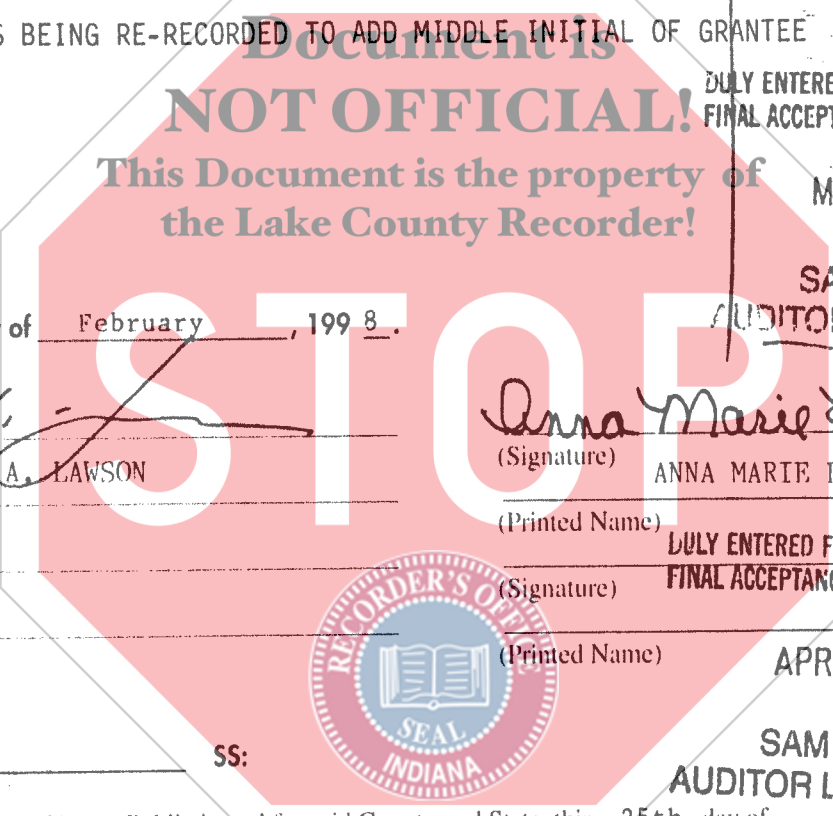
SEE LEGAL DESCRIPTION ADDENDUM INCORPORATED HEREIN

COMMONLY KNOWN AS: 13511 WEST 165TH AVENUE LOWELL, INDIANA 46356

SUBJECT TO SPECIAL ASSESSMENTS, PAST AND CURRENT YEAR REAL ESTATE TAXES, TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

THIS DOCUMENT IS BEING RE-RECORDED TO ADD MIDDLE INITIAL OF GRANTEE



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 04 1998

SAM ORLICH AUDITOR LAKE COUNTY

Dated this 25th day of February, 1998.

(Signature) *DAVID A. LAWSON*  
(Printed Name) DAVID A. LAWSON

(Signature) *Anna Marie Lawson*  
(Printed Name) ANNA MARIE LAWSON

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 6 1998

SAM ORLICH AUDITOR LAKE COUNTY

STATE OF INDIANA COUNTY OF JASPER SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of February, 1998, personally appeared: DAVID A. LAWSON AND ANNA MARIE LAWSON HUSBAND AND WIFE and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: January 17, 2001 Signature *Laura O'Brien*  
Resident of Jasper County Printed Laura O'Brien, Notary Public

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by PATRICK J. MCMANAMA Attorney at Law  
Attorney Identification No. 9534-45  
MAIL TO:

980123/300

THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE NORTH LINE AND CENTER LINE OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 9 WEST: THENCE WEST ALONG THE NORTH LINE OF SAID SECTION, A DISTANCE OF 300 FEET TO THE POINT OF BEGINNING FOR THE FOLLOWING PARCEL OF LAND: BEGINNING AT SAID POINT IN THE NORTH LINE OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 9 WEST: THENCE SOUTHWARDLY AT AN ANGLE OF 91 DEGREES 15 MINUTES (TURN FROM WEST TO SOUTH) A DISTANCE OF 1322.40 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH HALF OF THE NORTH HALF OF SAID SECTION 18, TOWNSHIP 33 NORTH, RANGE 9 WEST: THENCE WESTERLY ALONG SAID SOUTH LINE AT AN ANGLE OF 88 DEGREES 54 MINUTES (TURNED FROM NORTH TO WEST) A DISTANCE OF 442.66 FEET, TO A POINT: THENCE NORTHERLY ALONG A LINE AT AN ANGLE OF 91 DEGREES 06 MINUTES (MEASURED FROM EAST TO NORTH) A DISTANCE OF 1322.34 FEET TO A POINT IN THE NORTH LINE OF SAID SECTION 18, TOWNSHIP 33 NORTH, RANGE 9 WEST: THENCE EASTERLY AT AN ANGLE OF 88 DEGREES 45 MINUTES (MEASURED FROM SOUTH TO EAST) ALONG SAID NORTH LINE A DISTANCE OF 442.66 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

