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STATE OF INDIANA
LAKE COUNTY
FIT TO STATE OF THE STATE OF

98 APR -7 AR 9:1-

I may a grant of

907-8395-1--REFI--907-8395-1 SGV/JE

## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$\_35,000.00 \\ MICHAEL J. O'DONNELL & TRACI P. O'DONNELL, HUSBAND AND WIFE
to SAND RIDGE BANK Document is
dated DECEMBER 20, 1996 and Recorded on DECEMBER 30, 1996
in the Office of the Recorder for LAKE , County, Indiana
as Document Numbers Docu 96085418; the property of
has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this 26TH day of MARCH , 1998 .
BY: Jugares
TITLE: GREGORY BRACCO, VICE PRESIDENT
STATE OF INDIANA, COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 26TH day of
MARCH , 1998 , Personally appeared GREGORY BRACCO ,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
(Notary Public) fennessi Lasto
JENNIFER A. EASTO
County of Residence: LAKE My commission expires: 11/24/01
This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT

Return: Sand Redy Bonk Schen. 100/1/

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TICOR TITLE INSURANCE Crown Point, Indiana